



# Wonders of Water Day Camp

9:00 a.m. – 3:00 p.m.  
July 17, Shamrock Park  
Ages 5-10

**No cost**

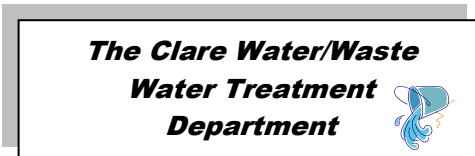
**Space is limited!**

The Wonders of Water Day Camp is full of educational and fun activities for students interested in learning about water, experimentation, and recreation. Through interactive activities and lessons, campers will explore the science of water and water filtration; learn about water animals, and much more! A pizza lunch will be provided for day camp attendees. If your child has food allergies, you must provide that information on the registration form. Join in on the fun and learn all about the Wonders of Water this summer! Please be sure to wear weather-appropriate clothing and plenty of sunscreen! In the event of inclement weather, parent/guardian will be contacted.



Pre-registration is **required** for this program and the forms are available at Clare City Hall or online at [www.cityofclare.org](http://www.cityofclare.org). We will only accept mail-in and walk-in registration; only the first 20 pre-registered participants will be accepted. Space is limited; sign up early! For more information, please contact The Clare Parks and Recreation Department.

*This program is sponsored by:*



**City of Clare, Parks and Recreation Department  
Activity Registration Form**

**RETURN FORM TO : City of Clare Parks and Recreation, 202 W. Fifth Street, Clare, MI 48617**

Participants Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Parent/Guardian Name (If participant is under 18 years of age) \_\_\_\_\_

Address \_\_\_\_\_ Apt. \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ Tee size \_\_\_\_\_

I would like to receive special email updates about parks and recreation programs for ages (please circle): Youth, Teen, Adult, Senior, All, None

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Medical conditions or special needs we should be aware of \_\_\_\_\_

In case of emergency contact \_\_\_\_\_ at \_\_\_\_\_  
(Name and Relationship)

Activity Name	Date(s)	Fee
Wonders of Water Camp	July 18, 2016	N/A

Check here if you need to be contacted regarding ADA accommodations.

Check here if you would like to be a volunteer.

**RELEASE OF ALL CLAIMS**

I, \_\_\_\_\_ of \_\_\_\_\_ agrees as follows:  
Participant or Parent/Guardian Minor Child/Children (If applicable)

In return for the City of Clare permitting participation by the minor child I have listed above in a recreation program or event sponsored by the City, do for myself, the minor, all our heirs, executors, administrators and assigns, do release and forever discharge the City and its assigns from any and all actions, causes of action, damages or demands of whatever name or nature arising or to grow out of any and all accidents or matters related to the recreational program or event located in the City of Clare. I will indemnify and hold the City harmless for any injury or other damages or claims related to or caused by my participation or the minor listed above participation in the recreational program or event sponsored by the City.

I hereby specifically grant permission for the use of all photographs to the City, to use all photographs it, or its affiliates, may take of the participants in the recreational program or event without further permission or contact with me. Any photographs taken of the recreational activities and the participants will remain the property of the City of Clare for use by the City as it deems best, with no compensation to me or the minor child I have listed above.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Participant or Parent/Guardian Signature)

**Office Use Only:** Amount \_\_\_\_\_ Receipt # \_\_\_\_\_ Cash \_\_\_\_\_ Ck# \_\_\_\_\_ Date \_\_\_\_\_ Staff \_\_\_\_\_

Clare Parks and Recreation  
202 W. Fifth Street Clare, 48617  
(P) 386-7541 x 213 (F) 386-4508  
[www.cityofclare.org](http://www.cityofclare.org)