



**CITY HALL**

Ph 989.386.7541

Fx 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

Manager x102

Assessor x103

Clerk x106

Treasurer x107

**CITY OF CLARE – TREE ADVOCACY GROUP  
SCHEDULED  
THURSDAY, SEPTEMBER 20, 2018  
9:00 A.M. AT CLARE CITY HALL**

**DEPARTMENT OF  
PUBLIC WORKS**

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

**UTILITY BILLING**

Ph 989.386.7541 x201

**W/WWT PLANT**

Ph 989.386.2321

Fx 989.386.2387

**POLICE DEPT.  
NON-EMERGENCY**

Ph 989.386.2121

Fx 989.386.0440

**FIRE DEPT.  
NON-EMERGENCY**

Ph 989.386.2151

Fx 989.386.3020

**PARKS &  
RECREATION**

Ph 989.386.7541 x213

Fx 989.386.4508

**AIRPORT**

Ph 989.386.0445

Fx 989.386.4508

**AGENDA**

- 1. CALL TO ORDER**
  - a. Pledge of Allegiance
  - b. Roll Call
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**
- 4. OLD/UNFINISHED BUSINESS**

Arbor Day Project for 2018
- 5. NEW BUSINESS**
  - a. Tree Permits Issued
  - b. Consumers Tree Grant
  - c. Schedule next meeting
- 6. ADJOURNMENT**

