



# CITY OF CLARE

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[www.cityofclare.org](http://www.cityofclare.org)

## CLARE CITY COMMISSION

Monday, November 21, 2016

5:30 pm

### AGENDA

#### CITY HALL

Ph 989.386.7541

Fx 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

Manager x102

Assessor x103

Clerk x106

Treasurer x107

#### DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

#### UTILITY BILLING

Ph 989.386.7541 x201

#### W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

#### POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

#### FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

#### PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

#### AIRPORT

Ph 989.386.0445

Fx 989.386.4508

#### 1. CALL TO ORDER

A. Pledge of Allegiance

B. Roll Call

2. **CONSENT AGENDA** – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.

3. \*APPROVAL OF MINUTES

4. \*APPROVAL OF AGENDA

5. PUBLIC COMMENT

6. OLD/UNFINISHED BUSINESS – None

7. NEW BUSINESS

A. Oath of Office – Commissioner Gus Murphy

B. Election of Mayor

C. Selection of Mayor Pro Tem

D. Presentation of FY15/16 Audit

E. Ordinance 2016-002 (Medical Marijuana)

(1) Public Hearing

(2) \*First Reading

F. Purchase Materials to Reconstruct Woodlawn Bridge

G. Single Lot Assessment

(1) Public Hearing

(2) Approve Assessment Roll

H. Discussion Topic: Small-Urban Project (Colonville Road Realignment Topic)

I. \*Board & Committee Appointment – Cherry Grove Cemetery Advisory Board (Betty Frank)

J. \*Board & Committee Reappointment – Cherry Grove cemetery Advisory Board (Jason Koch)

8. TREASURER'S REPORT

9. \*DEPARTMENT REPORTS

10. CITY MANAGER'S REPORT

11. \*COMMUNICATIONS
12. EXTENDED PUBLIC COMMENT
13. COMMISSION DISCUSSION TOPICS
14. \*APPROVAL OF BILLS
15. ADJOURNMENT