CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490
Office 989.386.7541 | Fax 989.386.4508
www.cityofclare.org

CITY HALL
Ph 989.386.7541
Fx 989.386.4508
www.cityofclare.org
Manager x102
Assessor x103
Clerk x106
Treasurer x107

DEPARTMENT OF PUBLIC WORKS
Ph 989.386.2182 or
989.386.7541 x202
Fx 989.386.4508

UTILITY BILLING
Ph 989.386.7541 x201

W/WWT PLANT
Ph 989.386.2321
Fx 989.386.2387

POLICE DEPT.
NON-EMERGENCY
Ph 989.386.2121
Fx 989.386.0440

FIRE DEPT.
NON-EMERGENCY
Ph 989.386.2151
Fx 989.386.3020

PARKS & RECREATION
Ph 989.386.7541 x213
Fx 989.386.4508

AIRPORT
Ph 989.386.0445
Fx 989.386.4508

CLARE CITY COMMISSION
Monday, August 15, 2016
6:00 pm
AGENDA

1. **CALL TO ORDER**
   A. **Pledge of Allegiance**
   B. **Roll Call**

2. **CONSENT AGENDA – All items listed with an asterisk (*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.**

3. ***APPROVAL OF MINUTES**

4. ***APPROVAL OF AGENDA**

5. **PUBLIC COMMENT**

6. **OLD/UNFINISHED BUSINESS – None**

7. **NEW BUSINESS**
   A. **Selection of Engineer – ICE Grant (Ann Arbor Trail) Project**
   B. **Appointment of Certifying Officer – ICE Grant Environmental Review**
   C. **Engineering Proposal – Farwell-Clare 2017 Small Urban Project**
   D. **Amendment of City Manager Contract**
   E. **Approval of City Clerk Contract**
   F. **Approval of City Treasurer/Finance Director Contract**
   G. **Waste Treatment Plant IT Service Connectivity**

8. **TREASURER'S REPORT**

9. ***DEPARTMENT REPORTS**

10. **CITY MANAGER'S REPORT**

11. ***COMMUNICATIONS**

12. **EXTENDED PUBLIC COMMENT**

13. **COMMISSION DISCUSSION TOPICS**

14. ***APPROVAL OF BILLS**

15. **ADJOURNMENT**

This Institution is an Equal Opportunity Provider & Employer