



CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490

Office 989.386.7541 | Fax 989.386.4508

www.cityofclare.org

CLARE CITY COMMISSION

Monday, July 18, 2016

6:00 pm

AGENDA

CITY HALL

Ph 989.386.7541

Fx 989.386.4508

www.cityofclare.org

Manager x102

Assessor x103

Clerk x106

Treasurer x107

DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

AIRPORT

Ph 989.386.0445

Fx 989.386.4508

1. CALL TO ORDER

A. Pledge of Allegiance

B. Roll Call

2. **CONSENT AGENDA** – All items listed with an asterisk (*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.

3. *APPROVAL OF MINUTES

4. *APPROVAL OF AGENDA

5. PUBLIC COMMENT

6. OLD/UNFINISHED BUSINESS – None

7. NEW BUSINESS

A. Recognition – State Champion CPS Girls Varsity Track Team

B. Presentation of North Sector Traffic Study

C. Clare Country Transit Authority Millage Presentation – Mr. Tom Pirnstil

D. Approval of Bids – Shamrock Park Roof Bids

E. Approval of Bids – Zero-Turn Mower

F. Approval to Extend Water Main – Clare Commons

G. Proposed Christmas Decorations Contract – Hometown Decoration & Display, LLC

H. *Board & Committee Appointment – PRAB (Tonya Willman & Judy Brankel)

I. *Board & Committee Appointment – Airport Advisory Board (Nyle Haggart, Rod Leslie & Mike Smith)

J. *Board & Committee Appointment – Cemetery Advisory Board (Margaret Vredeveld)

K. *Board & Committee Appointment – Tree Advocacy Group (Ed White)

L. *Board & Committee Appointment – Building Appeals Board (Mark Fitzpatrick)

M. *Board & Committee Appointment – LDFA (Dawn Thomas, Steve Stark & Steve Letherer)

8. TREASURER'S REPORT

- 9. *DEPARTMENT REPORTS**
- 10. CITY MANAGER'S REPORT**
- 11. *COMMUNICATIONS**
- 12. EXTENDED PUBLIC COMMENT**
- 13. COMMISSION DISCUSSION TOPICS**
- 14. *APPROVAL OF BILLS**
- 15. ADJOURNMENT**