

## AGENDA REPORT

To: Mayor Pat Humphrey and the Clare City Commission  
From: Ken Hibl, City Manager  
Date: June 2, 2016  
Regarding: City Manager's Report

For the Agenda of June 6, 2016

---

Planning Commission. The Commission met on May 27<sup>th</sup> and attended to three items of primary business: approved a site plan application of Mr. Loren Cole (Gateway Refrigeration) to construct a new 10,000sf building to house his long-time (28 years) business within the Clare North Industrial Park; recommended approval of Ordinance 2016-001; and spent considerable time (well over an hour) discussing the City's Future Land Use Map as a part of the update of the City's Master Plan. Unless there is a need to convene a June meeting, the Commission will hold its next scheduled meeting in July.

MEDC ICE Grant. We submitted the attached (excluding attachments) grant application to the MEDC on May 27<sup>th</sup> and received confirmation of its receipt. If MEDC follows its proposed schedule, selected applicants who will be invited to submit a Part II Application (generally tantamount to grant approval) will be notified June 10<sup>th</sup> or shortly thereafter.

Freedom Park Dedication Ceremony. The Park was dedicated in a formal ceremony on May 25<sup>th</sup>. Great Event! Great Crowd! Worth the trip to go visit the park – note the American flag pole at the entrance donated by residents and businesses of Clare.

Clare RR Depot Crowd-Funding Project. We met with our MEDC Community Assistance Team Specialist last week; he was totally sold on our project our proposed crowd-funding project and give us tentative assurance that it will be approved by MEDC. We will hold the event in mid-July with the goal of raising \$20K in 30 days (we actually have 60, but we are setting a goal of raising the funds in 30 days). A consultant will set up a fund-raising website for us and guide us in our efforts. If we are successful in raising the \$20K, MEDC will match that amount with a \$20K grant. We have also submitted a grant application to a Midland foundation for a September decision, and we are working on another sizable grant application to another Michigan foundation. We remain optimistic that we will be able to complete the interior and exterior of the building this year – then we will concentrate on landscaping, the caboose, and trail-head facilities (a public restroom building constructed between the depot and the caboose and a public parking lot).

North Sector Traffic Study. We initially intended to present the traffic study results and our recommendations for the project we intend to pursue to support development in the northern sector of the City using the Small-Urban funding (\$375K plus our required 20% match) that is earmarked for our use in 2017 at Monday's meeting. But we held a major meeting with MDOT yesterday and are reevaluating the direction we take based on the discussions at that 1.5-hour meeting. We will now likely provide the traffic study results to the City Commission in July following additional discussions with MDOT after June 17<sup>th</sup>.

City Soccer Program. Progress continues at the City's new recreation complex. However, we do not anticipate that the new complex will be at a stage that we can host our City Soccer Program there this fall. Consequently, we will be using multiple locations (the grassy area adjacent to/east of the Cherry Grove Cemetery will be one of the sites – the Cemetery Board granted its concurrence for the use of the site at their most recent schedule.

Other On-going City Projects. The demolition and removal of the old aeration towers at our water plant has commenced. We will have access to/use of only two of our four public water wells while this project is underway. Preparation work (televising, washing/cleaning, vacuuming) of our sanitary sewer in the downtown sector of Fourth Street has commenced. The contractor intends to commence the rehabilitative work of the sewer next week.

National Historic District Listing. An extract of the listing of the most recent additions to the National Historic Register (includes Clare's downtown district) is attached.

Attachments.

1. Part I ICE Grant Application.
2. National Historic Register Listings.



# **Community Development Part I Application Infrastructure Capacity Enhancement**

For eligible activities administered by the Michigan Economic Development Corporation (MEDC)  
on behalf of the Michigan Strategic Fund (MSF)

Michigan Strategic Fund  
c/o Michigan Economic Development Corporation  
Community Development Block Grant  
300 North Washington Sq., Lansing, MI 48913

[CDBG@michigan.org](mailto:CDBG@michigan.org) |  
<http://www.michiganbusiness.org/cdbgice2016/>

April 26, 2016

## MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

### ICE ELIGIBILITY REQUIREMENTS AND PRIORITIES

---

#### **Eligible Activities:**

The CDBG Infrastructure Capacity Enhancement (ICE) program is designed to assist Units of General Local Government (UGLGs) in making necessary improvements to existing public infrastructure systems. Eligible activities include upgrading existing public infrastructure systems either by replacing deteriorating or obsolete systems or by adding needed capacity to existing, but burdened systems.

Eligible CDBG public infrastructure activities could include community:\*

- Water lines and related facilities;
- Sanitary and storm sewer lines and related facilities;
- Wastewater treatment plants and related activities; and
- Road and sidewalk replacement activities related to the above activities.

Other activities not listed above are eligible as match as long as:

- The activities are public and are identified in the UGLG's Capital Improvement Plan (CIP);
- The activities are identified in the MEDC's application guide; and
- The activities meet the United States Department of Housing and Urban Development's definition of an eligible activity.

The extension of existing utilities for future growth and/or transportation only projects will not be eligible.

CDBG funding is dedicated to infrastructure capacity enhancements, therefore CDBG will not be funding any administrative cost.

#### **Project Eligibility**

- The project must be located in a Community listed on the CDBG Low and Moderate Income Community Customer list\*\* and the project must benefit the entire community. ***No new surveys will be accepted during the application process. Improvements based on Project Area Surveys will not be allowed;***
- The project must be for an existing system capital replacement or upgrade, and not a system expansion or maintenance;\*\*\*
- The UGLG must have a locally approved CIP and the proposed project must be specifically identified within the CIP as a non-maintenance capital expenditure;
- The CDBG funds must only pay for the eligible public infrastructure activities specified above\*. The UGLG must contribute a minimum cash match equal to 10% of the total eligible public infrastructure activities specified above\*. The cash match must be available and committed to the project. *In-kind contributions are ineligible to count as match;*
- The property encompassing the project must be owned by the UGLG. Acquisition of Real Property, at any time after this notice, is not allowed and may jeopardize the CDBG funding. Necessary easements will be allowed and must be included in the project description and budget. *Easement agreements must not be executed until authorization has been provided by the MEDC;*
- The project must be completed by December 31, 2017;
- The UGLG must demonstrate a management/maintenance plan for the proposed project for its useful life; and
- The CDBG request must be between \$500,000 and \$1,000,000.

\*\*link: <http://www.michiganbusiness.org/cm/Files/CDBG/CDBG-Low-Mod-Income-Customer-List.pdf>

\*\*\*Maintenance expenses are generally ineligible for CDBG grants. Examples of maintenance and repair activities for which CDBG funds may not be used include: the filling of potholes in streets, the repairing of cracks in sidewalks and the pavement of roadways without reconstruction.

## MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

### **Priorities:**

- Plans and specifications are complete and sealed by an engineer at time of application (30 pts);
- The UGLG is formally engaged in the MEDC's Redevelopment-Ready Communities Program (10 pts);
- The UGLG must be a Master or Select Community in Michigan's Main Street Program (10 pts);
- The UGLG's percentage of committed cash match exceeding the required 10% (up to 10 pts);
- The leverage of other committed cash funding sources (up to 10pts);
- The project is documented as a public health need or emergency by an administrative corrective action notice of a State department, such as the Michigan Department of Environmental Quality (MDEQ) or the Michigan Department of Health and Human Services (MDHHS)( 30 pts);

### **PART I APPLICATION**

If any questions are not addressed, or attachments are not included, review of the ICE Application ***may not be scored.*** Please use this checklist to ensure all components of the Part I Application are included.

- Part I Application
- Unit of General Local Government "UGLG" Identification Form (page 5)
- Capital Improvement Plan (Eligibility Requirements Question 2 and Attachments Question 16)
- Management/Maintenance Plan (Eligibility Requirements Question 2 and Attachments Question 17)
- UGLG Match Commitment (Eligibility Requirements Question 2 and Attachments Question 18)
- Other Match Commitment (Priorities Question 3 and Attachments Question 19)
- If Completed, a copy of the complete and sealed project plans and specifications (Priorities Question 3 and Attachments Question 20)
- If applicable, State of Michigan public health need or emergency administrative corrective action notice (Priorities Question 3 and Attachments Question 21)
- Detailed Map showing all project activities (Attachments Question 22)
- Independent third party preliminary cost estimates (Attachments Question 23)
- Project Budget (Attachment A)

*\*Budget and Preliminary independent cost estimates must equal each other.*

## MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

### ICE SUBMISSION & DATES

---

Return, by May 27, 2016, one completed Part I Application, either electronically or hard copy:

- To submit your application by email, please send to the following email: [CDBG@michigan.org](mailto:CDBG@michigan.org).
- To submit your application by mail, please send to the following address:

Attn: ICE 2016  
Michigan Strategic Fund  
c/o Michigan Economic Development Corporation  
Community Development Block Grant  
300 N. Washington Square  
Lansing, MI 48913

#### **Timeline:**

- April 27, 2016:
  - ICE Announced
- May 10, 2016 – May 20, 2016 Q&A period begins:
  - Questions regarding the ICE Application will be accepted. Answers will be posted weekly online at <http://www.michiganbusiness.org/cdbgice2016/>
  - Questions should be directed to [CDBG@michigan.org](mailto:CDBG@michigan.org).
  - **Please note:** *No questions will be answered that are submitted after May 20<sup>th</sup> at 5:00 p.m.*
- May 27, 2016 at 5:00 p.m.:
  - Part 1 Application electronic or hard copy submissions are due. Communities will receive an email notification indicating the application has been received.
- June 10, 2016:
  - An Offer Letter, Part 2 Application, and environment review requirements will be emailed to applicants.
- September 9, 2016:
  - Part 2 Application and environmental review electronic or hard copy submissions are due. Communities will receive an email notification indicating the application has been received.
- September 27, 2016:
  - Projects recommended to the MSF Board for consideration and the Grant Agreements will be signed, if approved.

MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

UNIT OF GENERAL LOCAL GOVERNMENT (UGLG) IDENTIFICATION SUMMARY			
IDENTIFICATION OF UGLG		FUNDING SOURCES TOTALS	
Unit of General Local Government (UGLG)	City of Clare	CDBG/ CDBG/RLF	\$ 509039
Street/PO Box	202 West Fifth Street	UGLG	\$ 101318
City	Clare	Private	\$ N/A
County	Clare	Other	\$ N/A
State/Zip	Michigan	Other	\$ N/A
Chief Elected Official Name	Pat Humphrey	Other	\$ N/A
Chief Elected Official Title	Mayor	<b>Total</b>	\$ 610,357
Chief Elected Official Email	phumphrey@cityofclare.org		
UGLG Project Contact (PC) Name	Ken Hibl	UGLG's CCR# ( <a href="#">CCR link</a> )	
UGLG PC Title	City Manager	5UJRO	
UGLG PC Address	202 West Fifth Street, Clare, MI	UGLG's DUNS Number ( <a href="#">Dun &amp; Bradstreet link</a> )	
UGLG PC Telephone Number	9893867541	781384037	
UGLG PC Fax Number	9893864508	UGLG's Federal Identification Number	
UGLG PC E-Mail Address	khibl@cityofclare.org	38-6004529	
STATE GOVERNMENT REPRESENTATION			
Senator Name	Judy Emmons	Senate District	33rd
Representative Name	Kevin Cotter & Joel Johnson	House District	99 <sup>th</sup> & 97 <sup>th</sup>
FEDERAL GOVERNMENT REPRESENTATION			
Representative Name	John Moolenaar	Congressional District	4
UGLG CAPACITY AND SCREENING GUIDELINES			
<p>1. If known, identify consultants who will be responsible for administering the proposed project (include names and contact information):</p> <p><input type="checkbox"/> N/A, consultant not yet known</p> <p><input checked="" type="checkbox"/> N/A, consultant not anticipated</p> <p><input type="checkbox"/> Consultant or UGLG administrator contact information provided:</p> <p>Name: _____</p> <p>Business Address: _____</p> <p>Phone #: _____</p> <p>E-mail: _____</p>			

MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

**ELIGIBILITY REQUIREMENTS**

2. Check all eligibility requirements that apply (To qualify, all must be applicable):

- The UGLG is on the CDBG Low and Moderate Income Community Customer List;
- The proposed project benefits the entire Community;
- The proposed project includes eligible activities for upgrading or replacing an existing public infrastructure system such as water, sewer, and wastewater (and any associated road replacement);
- The UGLG has a Capital Improvement Plan (CIP) and the proposed project is specifically identified within the CIP as a non-maintenance capital expenditure;
- The proposed project is located on property owned by the UGLG (and/or only an easement is needed);
- The proposed project will be completed by December 31, 2017;
- The UGLG has committed a cash match equal to 10% of the total eligible public infrastructure activities specified on page 2;
- The UGLG has a maintenance plan for the proposed project; and
- The CDBG request is between \$500,000 - \$1,000,000

Comments:

Extract of Capital Improvement Plan att'd.

Local Cash Match Amount is \$101,727, which equates to a 16.7% match; these funds are currently available in the City's Water & Street Funds.

**PRIORITIES**

3. Check all priorities that apply:

- The UGLG's match exceeds 10%;
- The proposed project includes "Other" matching funds;
- The UGLG has a complete and sealed set of project plans and specifications;
- The UGLG is formally engaged in the Redevelopment-Ready Community Program;
- The UGLG is a Master or Select Community in Michigan's Main Street Program;
- The project can be documented as a public health need or as an emergency by an administrative corrective action notice from a State department, such as the Michigan Department of Environmental Quality (MDEQ) or the Michigan Department of Health and Human Services (MDHHS); and
- None of the above

Comments:

The City of Clare was formerly a Master Main Street Community. Regrettably, we were obliged to terminate our Program due to the national, state, & local economic downturn. The City continues to prescribe to and follows the primary tenets and principles of the Main Street Program, which has resulted in continued vitality and stability (no empty storefronts) in the City's downtown district and was a contributing factor to our recent designation as a National Historic District.

**CONFLICT OF INTEREST AND UGLG CAPACITY**

4. Does the UGLG have past CDBG grant issues and/or findings?

- Yes
- No

If yes, please provide the grant number and explain the issues and/or findings:

█

5. Check all that apply:

- UGLG's employees, agents, consultants, officers, elected or appointed officials will obtain a financial interest or benefit from a CDBG assisted activity or will have an interest in any contract, subcontract or agreement with respect thereto, or in the proceeds hereunder, either for themselves or for those with whom they have family or business ties, during their tenure or for one year thereafter
- No conflicts
  
- UGLG officials and staff will be a party to any contract involving the procurement of goods and services assisted with CDBG funds
- No conflicts

**UGLG** has a contractual relationship with (check all that apply):

- Boge, Wybenga & Bradley, PC
- Farm Bureau
- Fifth Third Bank
- Grand Angels
- Greenstone Farm Credit Services
- Michigan Department of Licensing & Regulatory Affairs
- Michigan Department of Treasury
- Michigan Economic Development Corporation
- Springfield Smartroof
- Trustcott Rossman
- No conflicts

Describe the nature of any relationships.

█

**PROJECT SCOPE AND PROGRAM REQUIREMENTS**

6. Provide a clear and concise description of the overall proposed project including all work activities.

The project area encompasses three blocks of Ann Arbor Trail, which is designated as a Major Street within the City's street infrastructure system. The primary purpose of the project is to replace 1,650 linear feet of old (approx. 60 years), outdated, and inadequate 4" cast iron main water line and replace it with 8" C900 plastic water main line. Included in the project is concurrent replacement of all water valves (3 of them) and fire hydrants (4 of them) within the project area. As the existing water main line is located within the paved area of the City street, the project also includes complete reconstruction of the portion of the street affected by the water main replacement, to include 920 tons of asphalt, 3,400 linear feet of curbing, 100 square feet of driveway approaches, and 250 square feet of sidewalks. Replacement of the water main and reconstruction of Ann Arbor Trail are both listed as priority projects within the City's current Capital Improvement Schedule.

7. Check all that apply:

- The project will impact wetlands
- The project is located in a floodplain
- The project will result in the demolition or conversion of residential dwelling units, both occupied and vacant
- The project will result in the acquisition of easements
- The project will result in temporary or permanent relocation of businesses, non-profit organizations, homeowners, or tenants
- The project will result in special fees (i.e., tap in / hookup fees, special assessments)
- The project will require local, state, and federal permits
- None of the above

Describe all that apply:

The project will require an MDEQ Water Permit.

8. What is the square footage of the public space being improved or reactivated?

The project will upgrade 1,650' of water main lines from current 4" to 8" lines in a three-block area of Ann Arbor Trail within the city boundaries of the City of Clare. Replacement of the water main lines will require the concurrent and complete reconstruction of Ann Arbor Trail, which is designated as a Major Street within the City's Street Infrastructure System.

MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

9. Provide the history of the problems associated with this project and explain how this project will help alleviate those problems.

The City's public water system includes approximately 26 miles of water mains; all of these lines were originally 4" lines. A concerted effort has been made and significant funds have been expended in the past four decades to upgrade the 4" lines; approximately 70% of the City's main lines have been upgraded to 6" and 8" lines, but approximately eight miles of 4" lines remain. MDEQ formally evaluated the City's water system in December 2015 (see MDEQ letter dtd Jan 20, 2016). An evaluation finding was that the City should consider upgrading its remaining 4" water lines. The MDEQ recently upgraded this recommendation to a deficiency (see MDEQ letter dtd May 25, 2016) to which the City must provide a formal response. The City would willingly replace all the remaining 4" lines tomorrow, but sufficient funds are simply not available to do so. Award of this grant will assist in complying with the MDEQ mandate while concurrently accomplishing a priority street project.

10. In the below space, provide an overall project schedule that includes the anticipated start and completion dates (attachments are not acceptable).

Activities	Start Date	End Date
Engineering and/or design	Apr 2016	Completed
Easement acquisition, if applicable	N/A	N/A
Bidding	Jan 2017	Mar 2017
Construction	May 2017	Jul 2017

Comments regarding timeline (i.e. engineering and/or design has been completed, etc.):

Engineering and Design have been completed; stamped plans are att'd.

**PLEASE NOTE: When completing the timeline, please refer to Application Guide with regard to when project costs can be incurred. The timeline will be incorporated into the Grant Agreement with the UGLG.**

**FUNDING SOURCES**

11. Check the specific funding source(s) for the "UGLG" committed match:

- General Fund
- Water & Sewer Fund
- DDA or other like district
- Other City of Clare (ULG) Major Street Fund

MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

12. List the specific funding source(s) for the "Other" committed match:

Other

No "Other" match

13. Identify any program income from previously awarded CDBG grants, including program income generated from the UGLG's housing programs, that the UGLG has available.

Program Income

No CDBG program income available

**NATIONAL OBJECTIVE**

14. What percentage of the UGLG is comprised of low and moderate income persons?

51.4%

15. Explain how the CDBG funded improvements will benefit the entire UGLG (low and moderate income area).

Upgrading the water mains from 4" to 8" will reduce main line breakage; improve water pressure; improve water quality; and alleviate water loss, which reduces customer water rates.

**ATTACHMENTS**

16. Capital Improvement Plan (CIP)

Attached?

Yes

17. Management/Maintenance Plan

Attached?

Yes

MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

18. Commitment of the "UGLG" matching funds (This can be either an Authorizing Resolution or Signed letter by the Authorized UGLG Official certifying that the funds are available and committed to the project)

Attached?

Yes

19. Commitment of all "Other" matching funds (This can be an Authorizing Resolution from the "Other" funding source or Signed letter by the Authorized Official from the "Other" funding source certifying that the funds are available and committed to the project)

Attached?

Yes

No, Project does not include "Other" matching funds

20. If completed, a copy of the complete and sealed project plans and specifications

Attached?

Yes

No, Complete and sealed project plans and specifications have not yet been completed

21. Evidence of a public health need or emergency by an administrative corrective action notice of a State Department, such as the Michigan Department of Environmental Quality (MDEQ) or the Michigan Department of Health and Human Services (MDHHS)

Attached?

Yes

No, The UGLG has not received an administrative corrective action notice from a State Department

22. Detailed map showing all project activities

Attached?

Yes

23. Independent third party preliminary cost estimates

Attached?

Yes

MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

24. Attachment A (Project Budget). Include all funding sources and identify all project activities. There must be separate line items for: Architecture and/or Engineering; Easement Acquisition; Construction / Contingency; Demolition/ Contingency; and Administration.

Attached?

Yes

MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

Attachment A						
PROJECT BUDGET						
UGLG: [REDACTED]			Project Title: [REDACTED]			
Project Cost Elements	Project Funding Sources (Identify all other sources)					
Activities	CDBG	UGLG	[REDACTED]	[REDACTED]	[REDACTED]	Total
Architecture and/or Engineering	\$ 84840	\$ 16886	\$ 0	\$ 0	\$ 0	\$ 101726
Easement Acquisition	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
CDBG Eligible Construction/ Contingency (CDBG, UGLG & Other)	\$ 424199	\$ 84432	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ 508631
Other non-CDBG Construction/ Contingency (UGLG & Other only)	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Administration (UGLG & other only)	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Other:	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]
	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]
[REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]
[REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]
[REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]
[REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]
<b>Total</b>	\$ 509039	\$ 101318	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]	\$ 610357



Your complimentary  
use period has ended.  
Thank you for using  
PDF Complete.

National Park Service  
U.S. Department of the Interior



Working with Communities Get Involved Teachers Kids About Us

Click Here to upgrade to  
Unlimited Pages and Expanded Features

## HOME

[About Us »](#)

[NR Fundamentals »](#)

[How to List a Property »](#)

[Weekly List »](#)

[Database / Research »](#)

[Publications »](#)

[Guidance »](#)

[Frequently Asked Questions  
»](#)

[Features / What's New »](#)

[Sample Nominations »](#)

[Preservation Links »](#)

[Contact Us »](#)

[For Travelers »](#)

[For Teachers »](#)

## National Register of Historic Places Program: Weekly List

*The National Register of Historic Places is the official list of the Nation's historic places worthy of preservation. Authorized by the National Historic Preservation Act of 1966, the National Park Service's National Register of Historic Places is part of a national program to coordinate and support public and private efforts to identify, evaluate, and protect America's historic and archeological resources.*

April 29, 2016

The Director of the National Park Service is pleased to send you the following announcements and actions on properties for the National Register of Historic Places. For further information contact Edson Beall via voice (202) 354-2255, or E-mail: <[Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov)>

This and past Weekly Lists are also available here: <http://www.nps.gov/history/nr/nrlist.htm>

Our physical location address is:

National Park Service 2280, 8th floor  
National Register of Historic Places  
1201 "I" (Eye) Street, NW,  
Washington D.C. 20005

WEEKLY LIST OF ACTIONS TAKEN ON PROPERTIES: 4/18/16 THROUGH 4/22/16

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, NHL, Action, Date, Multiple Name

CALIFORNIA, MULTIPLE COUNTIES,  
Residential Architecture of John Lautner in Southern California, 1940--1994 MPS,  
64501264,  
COVER DOCUMENTATION APPROVED, 4/19/16

CALIFORNIA, LOS ANGELES COUNTY,  
Carling, Foster, House,  
7144 West Hockey Trail,  
Los Angeles, 16000168,  
LISTED, 4/19/16  
(Residential Architecture of John Lautner in Southern California, 1940--1994)

CALIFORNIA, LOS ANGELES COUNTY,  
Harpel, Willis, House,  
7764 West Torreyson Dr.,  
Los Angeles, 16000170,  
LISTED, 4/19/16  
(Residential Architecture of John Lautner in Southern California, 1940--1994)

CALIFORNIA, LOS ANGELES COUNTY,  
Harvey, Leo M., House,  
2180 West Live Oak Dr.,  
Los Angeles, 16000171,  
LISTED, 4/19/16  
(Residential Architecture of John Lautner in Southern California, 1940--1994)

CALIFORNIA, LOS ANGELES COUNTY,  
Lautner, John and Mary, House,  
2007 Micheltorena St.,  
Los Angeles, 16000172,  
LISTED, 4/19/16  
(Residential Architecture of John Lautner in Southern California, 1940--1994)

### CONNECT WITH US

#### National Register

[Facebook](#)

[Flickr](#)

#### NATIONAL PARK SERVICE

[Facebook](#)

[iTunes](#)

[Twitter](#)

[YouTube](#)



Your complimentary  
use period has ended.  
Thank you for using  
PDF Complete.

[Click Here to upgrade to  
Unlimited Pages and Expanded Features](#)

ES COUNTY,

John Lautner in Southern California, 1940--1994)

CALIFORNIA, LOS ANGELES COUNTY,

Walstrom, Douglas and Octavia, House,  
10500 Selkirk Ln.,

Los Angeles, 16000175,

LISTED, 4/19/16

(Residential Architecture of John Lautner in Southern California, 1940--1994)

CALIFORNIA, RIVERSIDE COUNTY,

Elrod, Arthur, House,

2175 Southridge Dr.,

Palm Springs, 16000169,

LISTED, 4/19/16

(Residential Architecture of John Lautner in Southern California, 1940--1994)

CALIFORNIA, RIVERSIDE COUNTY,

Pearlman Mountain Cabin,

52820 Middleridge Dr.,

Idyllwild, 16000173,

LISTED, 4/19/16

(Residential Architecture of John Lautner in Southern California, 1940--1994)

CALIFORNIA, SUTTER COUNTY,

West Butte Schoolhouse,

14226 Pass Rd.,

Live Oak vicinity, 16000167,

LISTED, 4/19/16

CALIFORNIA, TULARE COUNTY,

Bearpaw High Sierra Camp,

Along High Sierra Trail, 11 mi. East of Crescent Meadow, Sequoia National Park,

Three Rivers vicinity, 16000192,

LISTED, 4/21/16

DISTRICT OF COLUMBIA, DISTRICT OF COLUMBIA STATE EQUIVALENT,

Kalorama Park and Archeological District,

1875 Columbia Rd., NW,

Washington, 16000193,

LISTED, 4/21/16

GEORGIA, FULTON COUNTY,

Capitol View Historic District,

Roughly bounded by Hartford Pl., Fairbanks St., Perkerson Park, Sylvan Rd., and Division Pl.,

Atlanta, 16000195,

LISTED, 4/22/16

IDAHO, ADA COUNTY,

Whitehead, William, House,

3921 W. Catalpa Dr.,

Boise, 16000176,

LISTED, 4/19/16

ILLINOIS, DU PAGE COUNTY,

Big Woods School,

3033 N. Eola Rd.,

Aurora, 16000197,

LISTED, 4/21/16

MICHIGAN, CLARE COUNTY,

Clare Downtown Historic District,

114-120 E. Fifth St., 102-202 W. Fifth St., 112-115 E. Fourth St., 112-124 W. Fourth St., 307, 321-622 N.

McEwan,

Clare, 16000178,

LISTED, 4/19/16



Your complimentary  
use period has ended.  
Thank you for using  
PDF Complete.

[Click Here to upgrade to  
Unlimited Pages and Expanded Features](#)

700 S. William St.,  
Ludington, 09000679,  
NATIONAL HISTORIC LANDMARK DESIGNATED, 1/20/16

MICHIGAN, WAYNE COUNTY,  
Pontchartrain Club--Town House Apartments,  
1511 First St.,  
Detroit, 16000181,  
LISTED, 4/19/16

MICHIGAN, WAYNE COUNTY,  
Professional Plaza Tower,  
3800 Woodward Ave.,  
Detroit, 16000182,  
LISTED, 4/19/16

MICHIGAN, WAYNE COUNTY,  
WJBK--TV Studios Building,  
7441 Second Ave.,  
Detroit, 16000180,  
LISTED, 4/19/16

MISSOURI, JACKSON COUNTY,  
Union Cemetery,  
227 East 28th Terrace,  
Kansas City, 16000183,  
LISTED, 4/19/16

MISSOURI, ST. LOUIS INDEPENDENT CITY,  
Gratiot School,  
1615 Hampton Ave.,  
St. Louis (Independent City), 16000184,  
LISTED, 4/19/16

MONTANA, CASCADE COUNTY,  
East Side Neighborhood Historic District,  
Central Ave. and 1st Ave. between 15th and 16th Sts.,  
Great Falls, 16000185,  
LISTED, 4/19/16

NEBRASKA, DOUGLAS COUNTY,  
North 24th and Lake Streets Historic District,  
North 24th St. between Ohio St. and Patrick Ave., Lake St. between 26th and 22th Sts.,  
Omaha, 16000159,  
LISTED, 4/12/16

NEW JERSEY, MORRIS COUNTY,  
Morris Canal Historic District (Boundary Increase),  
125 LedgeWood--Landing Rd.,  
Roxbury Township, 16000177,  
LISTED, 4/19/16

NORTH CAROLINA, FORSYTH COUNTY,  
Hoehns (Hanes), Philip and Johanna, House,  
3550 Middlebrook Dr.,  
Clemmons, 16000186,  
LISTED, 4/19/16

NORTH CAROLINA, WAKE COUNTY,  
Chavis, John, Memorial Park,  
505 Martin Luther King Blvd.,  
Raleigh, 16000188,  
LISTED, 4/19/16



Your complimentary use period has ended. Thank you for using PDF Complete.

Click Here to upgrade to Unlimited Pages and Expanded Features

MUNICIPALITY,  
Parada 8,  
LESTON COUNTY,  
ment (Boundary Increase and Additional Documentation),  
1214 Middle St. (FOSU),  
Sullivan's Island, 16000190,  
LISTED, 4/19/16

VIRGINIA, FAUQUIER COUNTY,  
Broad Run--Little Georgetown Rural Historic District,  
Roughly bounded by The Plains, Bull Run Mountains, John Marshall Hwy., Bust Head Rd., and Hopewell Rd.,  
Broad Run vicinity, 16000205,  
LISTED, 4/21/16

VIRGINIA, LYNCHBURG INDEPENDENT CITY,  
Court House Hill--Downtown,  
Church, Clay, Court, Main Sts., roughly bounded by 5th through 13th Sts.,  
Lynchburg (Independent City), 01000853,  
ADDITIONAL DOCUMENTATION APPROVED, 4/22/16

WISCONSIN, LA CROSSE COUNTY,  
La Crosse Armory,  
2219 South Ave.,  
La Crosse, 16000206,  
LISTED, 4/22/16

### Quicklinks

- [Search the National Register Database](#)
- [Find out what we listed this past week](#)
- [What's New / Features](#)

