



**CITY HALL**

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**CLARE CITY COMMISSION**

**Monday, April 15, 2019**

**6:00 pm**

*Meeting Location: Rm A (Basement), Pere Marquette District Library  
185 East Fourth Street, Clare, Michigan*

**AGENDA**

- 1. CALL TO ORDER**
  - A. Pledge of Allegiance**
  - B. Roll Call**
- 2. CONSENT AGENDA** – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.
- 3. \*APPROVAL OF MINUTES**
- 4. \*APPROVAL OF AGENDA**
- 5. PUBLIC COMMENT**
- 6. OLD/UNFINISHED BUSINESS – None**
- 7. NEW BUSINESS**
  - A. Resolution to Commence Assessment Proceedings for Lake Shamrock Maintenance (Weed Control)**
  - B. Renewal of Farm Leases - Rawson Farms**
  - C. Approve Sale of City Property - North Industrial Park**
  - D. Ordinance 2019-004 - Chapter 26 (Special Events)**
    - (1) Public Hearing**
    - (2) \*First Reading of Proposed Ordinance**
  - E. Ordinance 2019-005 - Chapter 28 (Offenses)**
    - (1) Public Hearing**
    - (2) \*First Reading of Proposed Ordinance**
  - F. Ordinance 2019-006 - Chapter 30 (Parks & Recreation)**
    - (1) Public Hearing**
    - (2) \*First Reading of Proposed Ordinance**
  - G. Ordinance 2019-007 - Chapter 22 (Fire Prevention & Protection)**
    - (1) Public Hearing**
    - (2) \*First Reading of Proposed Ordinance**
  - H. Ordinance 2019-008 - Chapter 26 (Law Enforcement)**
    - (1) Public Hearing**
    - (2) \*First Reading**

- 8. TREASURER'S REPORT**
- 9. \*DEPARTMENT REPORTS**
- 10. CITY MANAGER'S REPORT**
- 11. \*COMMUNICATIONS**
- 12. EXTENDED PUBLIC COMMENT**
- 13. COMMISSION DISCUSSION TOPICS**
- 14. \*APPROVAL OF BILLS**
- 15. ADJOURNMENT**