

# **CITY OF CLARE**

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### **CITY HALL**

Ph 989.386.7541 Fx 989.386.4508 www.cityofclare.org Manager x102 Assessor x103 Clerk x106 Treasurer x107

### CLARE CITY COMMISSION Monday, February 5, 2018 6:00 p.m. Amended AGENDA

- 1. CALL TO ORDER
  - A. Pledge of Allegiance
  - B. Roll Call

# DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or 989.386.7541 x202 Fx 989.386.4508 2. CONSENT AGENDA – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.

### **UTILITY BILLING**

Ph 989.386.7541 x201

- 3. \*APPROVAL OF MINUTES
- 4. \*APPROVAL OF AGENDA

#### W/WWT PLANT

Ph 989.386.2321 Fx 989.386.2387

- 5. PUBLIC COMMENT
- 6. OLD/UNFINISHED BUSINESS None

# POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121 Fx 989.386.0440

### 7. NEW BUSINESS

- A. MMDC Annual Report Jim McBryde, MMDC President
- B. Fifth Amendment, AT&T Lease Agreement
- C. Approve DDA & City Cost Sharing Proposal
- D. Deficit Elimination Plan Local Street Fund
- E. \*Board & Committee Appointment Planning Commission (Nick Wyman)
- F. Excusal of Commissioner Jean McConnell

#### FIRE DEPT. NON-EMERGENCY Ph 989.386.2151

Ph 989.386.2151 Fx 989.386.3020

# PARKS & RECREATION

Ph 989.386.7541 x213 Fx 989.386.4508

## 8. TREASURER'S REPORT

- 9. CITY MANAGER'S REPORT
- 10. \*COMMUNICATIONS

#### **AIRPORT**

Ph 989.386.0445 Fx 989.386.4508

- 11. EXTENDED PUBLIC COMMENT
- 12. COMMISSION DISCUSSION TOPICS
- 13. \*APPROVAL OF BILLS
- 14. ADJOURNMENT

