



# CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490

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[www.cityofclare.org](http://www.cityofclare.org)

## CLARE CITY COMMISSION

Monday, February 1, 2016

6:00 p.m.

### AGENDA

#### CITY HALL

Ph 989.386.7541

Fx 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

Manager x102

Assessor x103

Clerk x106

Treasurer x107

#### DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

#### UTILITY BILLING

Ph 989.386.7541 x201

#### W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

#### POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

#### FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

#### PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

#### AIRPORT

Ph 989.386.0445

Fx 989.386.4508

1. **CALL TO ORDER**
  - A. Pledge of Allegiance
  - B. Roll Call

2. **CONSENT AGENDA** – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.

3. **\*APPROVAL OF MINUTES**

4. **\*APPROVAL OF AGENDA**

5. **PUBLIC COMMENT**

6. **OLD/UNFINISHED BUSINESS** – None

7. **NEW BUSINESS**

- A. Presentation of Life Saving Pin – Officer Natasha Seymour
- B. Traffic Control Order #16-001 (McEwan Street Loading Zone)
- C. Amendment to Engineering Contract – North Industrial Park Project
- D. Approval to Submit USDA Grant Application - CFD Pick-Up Truck
- E. **\*Board & Committee Appointment - Planning Commission (Mrs. Elaine Demasi)**

8. **TREASURER'S REPORT**

9. **CITY MANAGER'S REPORT**

10. **\*COMMUNICATIONS**

11. **EXTENDED PUBLIC COMMENT**

12. **COMMISSION DISCUSSION TOPICS**

13. **\*APPROVAL OF BILLS**

14. **CLOSED SESSION** – Provide Guidance & Discuss Strategy for Employee Bargaining Unit Negotiations

15. **ADJOURNMENT**