



**CLARE CITY COMMISSION**

**Monday, January 4, 2016**

**6:00 p.m.**

**AGENDA**

**CITY HALL**

Ph 989.386.7541

Fx 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

Manager x102

Assessor x103

Clerk x106

Treasurer x107

**DEPARTMENT OF  
PUBLIC WORKS**

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

**UTILITY BILLING**

Ph 989.386.7541 x201

**W/WWT PLANT**

Ph 989.386.2321

Fx 989.386.2387

**POLICE DEPT.  
NON-EMERGENCY**

Ph 989.386.2121

Fx 989.386.0440

**FIRE DEPT.  
NON-EMERGENCY**

Ph 989.386.2151

Fx 989.386.3020

**PARKS &  
RECREATION**

Ph 989.386.7541 x213

Fx 989.386.4508

**AIRPORT**

Ph 989.386.0445

Fx 989.386.4508

1. **CALL TO ORDER**
  - A. **Pledge of Allegiance**
  - B. **Roll Call**

2. **CONSENT AGENDA – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.**

3. **\*APPROVAL OF MINUTES**

4. **\*APPROVAL OF AGENDA**

5. **PUBLIC COMMENT**

6. **OLD/UNFINISHED BUSINESS – None**

7. **NEW BUSINESS**

- A. **Recognition – Clare Police Department Officer of the Year & Reserve Officer of the Year**
- B. **Poverty Exemption**
- C. **Renewal of Farm Lease Agreements – Rawson Farms**
- D. **Sale of City Property – Used Police Vehicle**
- E. **\*Board & Committee Appointment - Planning Commission (Mr. Brett Moser)**

8. **TREASURER'S REPORT**

9. **CITY MANAGER'S REPORT**

10. **\*COMMUNICATIONS**

11. **EXTENDED PUBLIC COMMENT**

12. **COMMISSION DISCUSSION TOPICS**

13. **\*APPROVAL OF BILLS**

14. **ADJOURNMENT**



The regular meeting of the Clare City Commission was called to order at 6:00 p.m. in the Commission Chambers by Mayor Pat Humphrey who led the Pledge of Allegiance. Present were: Commissioners Bob Bonham, Pat Humphrey, Carolyn (Gus) Murphy, and Jean McConnell. Absent: Karla Swanson. Also present were Ken Hibl, City Manager; Steven Kingsbury, Treasurer and Finance Director; Jim Chapman, Fire Chief; and Diane Lyon, City Clerk.

2. CONSENT AGENDA:

Moved by Commissioner McConnell second by Commissioner Murphy to approve the items listed with an asterisk (\*) (Agenda, Minutes, Board and Committee Appointments, Communications, Department Reports and Bills) that are considered to be routine by the City Commission. Ayes: All. Nays: None. Absent: Karla Swanson. *Motion Carried.*

3. \*APPROVAL OF MINUTES:

*Approved By Consent Agenda.*

4. \*APPROVAL OF AGENDA:

*Approved By Consent Agenda.*

5. PUBLIC COMMENT: None.

6. UNFINISHED BUSINESS: None.

7. NEW BUSINESS:

**A. UNITED STATES POST OFFICE (USPS) PRESENTATION-POSTAL DELIVERY CONVERSION**

The United States Postal Service is changing the way it delivers mail commencing in 2016. The new delivery method will eliminate “to the doorstep/inside the door” delivery of mail in residential and business districts; require all residential mailboxes to be moved to the curb or be consolidated to a central delivery location; and centralize postal delivery for all commercial businesses. The USPS will be picking up the tab for the new mail boxes, placement, and breakaway posts for curb-line boxes. Regional USPS teams have been designated to implement the changes; our team leaders are two local postmasters: Kasee Garske, the Postmaster for Sebewaing; our current Clare Postmaster, Greg Harger; and Clare’s new Postmaster, Paul Borninski, who will take office after the first of the year. Kasee has completed this conversion program in several municipalities including East Tawas, Cass City, Sebewaing, Pigeon, and Saginaw’s east side. The Clare conversion is expected to be complete by April 2016.

Kasee provided the City Commission an overview of the proposed changes and the options available to implement the changes. The Commission was asked to provide Kasee and Greg preliminary guidance for implementing the changes in Clare. Kasee and Greg also plan to make multiple presentations throughout the community (fraternal organizations, informal coffee “clutches”, etc.), explaining the changes.

The schedule for implementing the changes is quite aggressive, thus it is important that their team receive the City Commission’s guidance at tonight’s scheduled meeting.

Kasee noted that this program will take place in phases:

1. Curb-line Placement
2. Centralized Mailbox Units (locked CBU’s) installed
3. Porch Boxes Moved

Residents in some neighborhoods may want CBU’s and some areas may want curb line boxes, it’s their choice. However, once the initial mailbox installations have been completed, the Post Office will no longer pick up the cost to change them out to a different mail box system. Residents currently on a motor route will not be affected by this change; however, if the current box is not on a breakaway post or the box location is problematic for snow removal, or not aesthetically appropriate, the USPS will replace those boxes. Curb-line boxes become the property of the homeowner once they have been installed. The USPS will request a maintenance agreement with the city for snow removal. It

**B. RENEWAL OF FIRE SERVICE AGREEMENTS**

The City has long-enjoyed formal agreements with four surrounding townships (Grant, Sheridan, Vernon, & Wise) that outline the basic terms of responsibilities and compensation for fire services provided to those townships by the Clare Fire Department. Grant Township decided to enter into an agreement in perpetuity with the City three years, thereby precluding the necessity to renew; the other three of the agreements will expire on December 31st.

All three townships with expiring agreements desire to renew without revision except for the term of the agreement – and each of those vary from five years to two years dependent upon the desires of the respective Township.

The City Commission is asked to approve all three expiring agreements.

Motion by Commissioner McConnell second by Commissioner Murphy to approve renewal of the Sheridan, Wise, and Vernon Township Fire Service Agreements by adoption of Resolution 2015-137, 2015-138, & 2015-139. Roll call vote: Yeas: Commissioners Bob Bonham, Pat Humphrey, Carolyn (Gus) Murphy, and Jean McConnell. Nays: None. Absent: Karla Swanson. *Motion Carried.*

**C. APPROVE PARTICIPATION IN MULTI-FIRE DEPARTMENT GRANT SUBMITTAL FOR THE PURCHASE OF SCBAS.**

The Clare Fire Department and all other fire departments within Clare and Isabella Counties have been invited by the Isabella County Fire Chiefs Association to participate in a multi-department grant application to purchase new Self-Contained Breathing Apparatus (SCBAs). The expectation is that all participating departments will provide a 15% local match for the purchase if the grant is approved.

While our SCBAs are relatively new (purchased in Aug 2008, we view this as an opportunity that makes infinite sense to take advantage of. Consequently, we ask for the City Commission's approval to participate in the grant application.

We have 25 SCBA units. The anticipated local match (per the participation agreement) is 15%. However, we do not know the actual purchase price of the new SCBAs, and there could be departments that withdraw from the purchase if the cost is higher than anticipated. Consequently, we cannot provide a guaranteed exact dollar amount of the local match requirement. We have been informed that all but two departments in Clare County are participating and all departments in Isabella County are participating. If the grant is approved and the local match is considerably higher or at a level that we don't believe makes sense/we can't afford, we always have the option to withdraw from the actual purchase.

Motion by Commissioner Murphy second by Commissioner McConnell to approve our participation in the grant application by adoption of Resolutions 2015-140. Roll call vote: Yeas: Commissioners Bob Bonham, Pat Humphrey, Carolyn (Gus) Murphy, and Jean McConnell. Nays: None. Absent: Karla Swanson. *Motion Carried.*

**D. WATER ASSESSMENT STUDY**

We previously had a general discussion with the City Commission regarding the need to make a future decision regarding our water treatment plant. Our preliminary discussion had two central themes: we know that we will have to spend significant resources (approx. \$800K) to upgrade and make necessary repairs to our existing plant, and drill at least one new water well within the next ten years. So does it make sense to invest the funds to upgrade our existing plant and find new water wells here? Or should we consider finding a new water source(s) and build a new water treatment plant in the vicinity of the City's north water tower?

We need to determine whether the aforementioned second alternative has any viability and potential – particularly in respect to whether there is sufficient and good quality water in the north sector of the City – to allow us to make sound future decisions regarding our public water system.

We've asked GFA to complete an assessment for us as the first step in this process. We ask that the City Commission approve the proposed work to allow us to facilitate

subsequent recommendations and courses of action for maintenance and improvement of our water system. The total cost to complete the preliminary water assessment is \$10,100. The Water Fund has sufficient fund balance to cover these costs.

Motion by Commissioner McConnell second by Commissioner Bonham to approve the GFA proposal by adoption of Resolutions 2015-141. Roll call vote: Yeas: Commissioners Bob Bonham, Pat Humphrey, Carolyn (Gus) Murphy, and Jean McConnell. Nays: None. Absent: Karla Swanson. *Motion Carried.*

**E. LISTENING EAR AGREEMENT**

The Listening Ear Crisis Center is required to have agreements in place in order to maintain its standards accreditation. They have repeatedly asked the City to support the request of the agreement in the past, and we have supported their request by signing the proffered agreement. The City Commission is asked to approve this continued relationship with this organization.

Motion by Commissioner Bonham second by Commissioner Murphy to approve the requested Listening Ear Agreement by adoption of Resolutions 2015-142. Roll call vote: Yeas: Commissioners Pat Humphrey, Bob Bonham, Carolyn (Gus) Murphy, and Jean McConnell. Nays: None. Absent: Karla Swanson. *Motion Carried.*

**F. CONTRACTOR'S APPLICATION FOR PAYMENT-DUNIGAN BROTHERS**

The general contractor that has been working on the Division A portion of the City's North Industrial Park and Utility Infrastructure project has submitted their eleventh and final application for payment. The City's engineer for this project Gourdie-Fraser has reviewed the application for payment and has verified that all indicated work has in fact been satisfactorily completed and that all invoices/purchases included within the contractor's application for payment have in fact been purchased by the contractor for the City of Clare's 2014/15 North Industrial Park/Infrastructure project.

Based upon our project engineer's review and approval of the enclosed application for payment we recommend that the City Commission approve \$109,436.28 payment to Dunigan Brothers, Inc. which represents the balance of the contract less a \$23,732.70 savings on the project and also the performance retainage from all prior pay applications.

Motion by Commissioner Bonham second by Commissioner McConnell to approve the payment application by adoption of Resolutions 2015-143. Roll call vote: Yeas: Commissioners Pat Humphrey, Bob Bonham, Carolyn (Gus) Murphy, and Jean McConnell. Nays: None. Absent: Karla Swanson. *Motion Carried.*

**G. CONTRACTOR'S APPLICATION FOR PAYMENT-MAGUIRE IRON**

The contractor that has been working on the Division B portion (the water tower) of the City's North Industrial Park and Utility Infrastructure project has submitted their thirteenth and final application for payment. The City's engineer for this project Gourdie-Fraser has reviewed the application for payment and has verified that all indicated work has in fact been satisfactorily completed and that all invoices/purchases included within the contractor's application for payment have in fact been purchased by the contractor for the City of Clare's 2014/15 North Industrial Park/Infrastructure project.

Based upon our project engineers review and approval of the enclosed application for payment we recommend that the City Commission approve the \$110,925.00 payment to Maguire Iron, Inc. which represents the balance of the contract including a \$5,000.00 change order adding two additional Clare logos to the top of the water tower and also the performance retainage from all prior pay applications.

Motion by Commissioner Bonham second by Commissioner McConnell to approve the payment application by adoption of Resolutions 2015-144. Roll call vote: Yeas: Commissioners Pat Humphrey, Bob Bonham, Carolyn (Gus) Murphy, and Jean McConnell. Nays: None. Absent: Karla Swanson. *Motion Carried.*

**H. CLARE DEPOT FIRE SUPPRESSION SYSTEM**

To date the Clare Depot Committee has raised in excess of \$260,000 to move and rehabilitate the historic railroad depot; in-kind trade and volunteer labor amounts to more than \$86,000 since we commenced the project. The only significant cost borne by the City to date has been the purchase and demolition of the former CarQuest site – and even those funds were loaned to us by the MidMichigan Community Action Agency with a generous ten-year repayment schedule.

We are in the final two weeks of reconstructing the basement of the depot to accommodate the Clare County Arts Council. Heat, plumbing and electric are all functioning; the elevator is installed; the entire basement has been insulated, dry-walled, mudded and painted; and the grid for the drop ceiling is in place. Barring any major, unplanned challenges, the site will be move-in ready as the new Clare

County Arts Council home by December 30th – our mandatory deadline to complete all this work to qualify for our last payment from the Michigan Arts Council grant.

One of the tasks completed to facilitate occupancy of the depot was the installation of a fire suppressions system at a cost of \$19K. Grant funds were not available for this portion of the project as the approved grant amount was approximately \$20K less than requested. A significant portion (\$8.5K) of the fire suppression costs will be paid by a depot supporter who desires to remain anonymous/without recognition. We ask that the City Commission approve the expenditure of funds to cover the rest (\$10.5K) of these costs.

The primary reason for this recommendation is this is a City-owned building/asset. And the primary reason for and function of the fire suppression system is to protect this City structure.

Motion by Commissioner McConnell second by Commissioner Murphy to approve the recommended expenditure of \$10.5K. Roll call vote: Yeas: None. Nays: Commissioners Pat Humphrey, Bob Bonham, Carolyn (Gus) Murphy, and Jean McConnell. Absent: Karla Swanson. *Motion Defeated.*

Motion by Commissioner McConnell second by Commissioner Bonham to approve the loan of \$10.5K for this purpose with the caveat that the Depot Committee repay this loan from additional fund-raising efforts within the next six months by adoption of Resolutions 2015-145. Roll call vote: Yeas: Commissioners Pat Humphrey, Bob Bonham, Carolyn (Gus) Murphy, and Jean McConnell. Nays: None. Absent: Karla Swanson. *Motion Carried.*

**I. \*BOARD & COMMITTEE REAPPOINTMENT-PLANNING COMMISSION (JAN WINTER)**

*Approved by Consent Agenda. Resolution 2015-146.*

**8. TREASURER'S REPORT**

The Treasurer presented his report.

**9. \*DEPARTMENT REPORTS**

Approved by Consent Agenda.

**10. CITY MANAGER'S REPORT**

*Planning Commission.* The Planning Commission formally commenced the Master Plan Update process on Dec 16<sup>th</sup>. McKenna Associates held five focus group meetings attended by Clare residents and business owners/managers throughout the day on Wednesday. An overview of that information was shared with the Planning Commission at their scheduled meeting and will also be incorporated within the update process. The Planning Commission approved a schedule for completion of the Update with a tentative completion date of April 2016.

*Annual Joint Meeting.* The date of the annual City Commission/Planning Commission meeting has been set for Wednesday, January 13<sup>th</sup>. The time of the meeting will be determined by other business the Planning Commission has that evening; we will notify all concerned accordingly as soon as we can.

Abatement Action. Our City Attorney has forwarded a letter to the owner of another frequently-blighted properties within the City. Jaynie has also filed a court action on our behalf regarding another blighted structure in Clare.

MMDC Quarterly Board Meeting. The MMDC's next quarterly board meeting is scheduled for January 19<sup>th</sup> @ 8am. The keynote breakfast speaker will be Mr. Dave Lorenz, the MEDC Travel Michigan (think Pure Michigan campaign) Vice President. We've reserved a number of seats for the breakfast for the City, to include seats for the City Commission. We have to inform MMDC nlt Jan 12<sup>th</sup> of the exact # of seats we will use and the names of the attendees. Please inform Diane whether you will/will not attend by that date to allow us to RSVP to MMDC.

Neighboring Community News. Great news for Farwell and our local community as they are the recipients of a \$60K USDA grant for their farmer's market. Harrison has been selected as the Region 5 nominee for the Governor's Rising Tide award. And Mr. Brian Smith, who has served as the Union Township Administrator for the past six years, has taken a new position. The Township has commenced the search process for a replacement. Roy Atkins, our most recent CMU intern, has been nominated to serve in the position on an interim basis pending the selection of a permanent replacement for Brian.

Update – Recreation Complex. Joy provided a background letter and Mayor Pat offered a letter of support to Operators Union Local 324 formally asking for their consideration in assisting with our new recreation complex. We were informed last evening by a representative of Operator's Union Local 324 that they have made the decision to proceed with the City's new recreation complex as one of their major projects for 2016. While we don't yet know the full scope their support (we will meet with them within the next two months to coordinate the details), this offer provides us tremendous leverage and an opportunity to complete this entire community project years in advance of the original phased schedule and concurrently realize a tremendous savings.

City Office Holiday Hours. City offices will be closed on Dec 24<sup>th</sup> & 25<sup>th</sup> and on Dec 31<sup>st</sup> & Jan 1<sup>st</sup> for the holidays. I will be out of the office during the period Dec 23 – 29. I will be out of the state Dec 26-28; Steve will serve as the Acting CM during the period I am out of the state.

Internships. We will host another CMU intern commencing Jan 4<sup>th</sup>; we have been contacted by others who are similarly seeking internships with us, consequently, we continue to be quite selective. Our internships remain unpaid, and we continue to rotate them through all of our departments – they are required to work within our departments and are treated very similarly to our other employees, but without compensation. As a side bar, the MPA students at CMU have applied to the International City & County Manager's Association to form an ICMA Student Chapter. They are required to have a Faculty Advisor and a serving ICMA local government manager to serve as the Chapter mentor; I've agreed to serve in that role for them.

National Historic District Public Notice. A public hearing related to our application for national historic district designation for our downtown has been scheduled for January 15<sup>th</sup> in Lansing. This is the last required step before the application is forwarded to Washington, DC for consideration.

Female Self Defense Program. Last year's ladies self-defense program was extremely successful; so much so that the Clare City Police will be hosting additional classes this February. We will provide dates once they have been set.

#### 11. \*COMMUNICATIONS

Approved By Consent Agenda.

Another Charter Rate Increase. We've been notified that Charter Communications intends to impose another rate increase.

Consumers Energy Correspondence. The City received an informational letter outlining several topics from Consumers Energy.

Clare Newsletter. The City's most recent newsletter was provided for information.

Bureau of Elections News. The Bureau's most recent newsletter was provided for information.

Thank You Note. The City received a thank you note from the family Goodrich family.

12. EXTENDED PUBLIC COMMENT: None.

13. COMMISSION DISCUSSION TOPICS: None.

14. \*APPROVAL OF BILLS  
*Approved By Consent Agenda.*

15. ADJOURNMENT  
Motion by Commissioner McConnell second by Commissioner Murphy to adjourn the meeting. Ayes: All. Nays: None. Absent: Karla Swanson. *Motion Carried.* Meeting adjourned at 7:22 p.m.

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Pat Humphrey, Mayor

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Diane Lyon, City Clerk

## AGENDA REPORT

TO: Mayor Pro Tem McConnell & the Clare City Commission  
FROM: Ken Hibl, City Manager  
DATE: December 30, 2015  
RE: Recognition – Clare Police Officers of the Year Award

For the Agenda of January 4, 2016

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Background. Each year the Clare Police Department selects its officers of the year and those officers are invited to a scheduled City Commission meeting for appropriate acknowledgement and recognition. Selection is based on a broad spectrum of criteria, to include performance and accomplishments. This year, the CPD took a totally different approach. As they felt it would be improper to select only one officer for each of the two categories (full & part-time and reserve), they've designated the entire full & part-time force and the entire reserve force as its 2015 Officer of the Year and Reserve Officer of the Year, respectively. Chief Gregory and SGT Chinavare are scheduled to be present at Monday's meeting to represent all the full-time, part-time, and reserve officers of the Department for acknowledgement by presentation of a Mayor's Key of Excellence.

Issues & Questions Specified. Should the City Commission acknowledge and recognize the Officers of the Year?

Alternatives.

1. Recognize the officers.
2. Do not recognize the officers.
3. Set aside decision regarding this matter to a later date.

Financial Impact. The cost of recognition is approximately \$12 (the cost of a framed Key of Excellence Certificate) for each award presented.

Recommendation. N/A. Mayor Pat Humphrey will present the respective Keys of Excellence.

Attachments. To be provided Monday evening.

## AGENDA REPORT

TO: Mayor Pat Humphrey and the Clare City Commission  
FROM: Ken Hibl, City Manager  
DATE: December 30, 2015  
RE: Approval of the 2016 Poverty Exemption Application and Income Levels

For the Agenda of January 4, 2016

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**Background** Public Act 390 of 1994 requires each governing body to approve a Poverty Exemption Application to be administered by the municipalities appointed Board of Review. Furthermore, Public Act 390 requires the governing body to annually approve income levels for the Board of Review to follow in their review of property tax poverty exemption applications from owners of residential properties. Public Act 390 along with other applicable bulletins and regulations from the State Tax Commission provide the federal poverty income levels, the required asset tests and other procedural requirements for the poverty exemption application.

The City's Assessor, Mrs. Edie Hunter, has prepared the Poverty Exemption Application for 2016 including the federal poverty levels to be used by the Board of Review. Mrs. Hunter will assist the City of Clare's Board of Review in their consideration of applications under the provisions of Public Act 390 to insure compliance.

**Issues & Questions Specified** Should the Clare City Commission formally approve the Poverty Exemption Application and income levels?

### **Alternatives**

1. Approve the Poverty Exemption Application and income levels.
2. Do not approve the Poverty Exemption Application and income levels.
3. Defer/delay decision to a subsequently scheduled City Commission meeting.

**Financial Impact** The financial impact of this requirement of State Law on the City of Clare and the other taxing authorities is not determinable until after any potential applications have been received from residential property owners who qualify for the exemption. However, based upon the very low income levels required to qualify for exemption along with the rather stringent asset tests that the Board of Review must consider the potential financial impact is negligible.

**Recommendations** I recommend that the City Commission formally approve the Poverty Exemption Application and Income Levels for the upcoming calendar year as required by state law by adoption of Resolution 2016-001 (*copy att'd*).

### **Attachments**

1. Poverty Exemption Application for 2016.
2. Resolution 2016-001.

**CITY OF CLARE  
ASSESSING DEPARTMENT  
202 W FIFTH ST  
CLARE, MI 48617  
(989)386-7541**

## **POVERTY EXEMPTION APPLICATION FOR 2016**

(UNDER MCL 211.7u - NEW REQUIREMENTS)  
**INCOME STANDARDS FOR 2016**

*It is recommended that you read this application before you fill it out. In some instances you may not qualify.*

I, \_\_\_\_\_, being the owner and resident of the property listed below, desire to apply for tax relief under section 7u of the Michigan General Property Tax Act (which states, "The principal residence of persons who in the judgment of the assessor and board of review, by reason of Poverty, are unable to contribute towards the Public charges, are exempt for tax under this act.")

I also swear that this property is my, "Homestead Property or qualified agricultural property," as defined in MCL 211.dd.

### **NEW POVERTY EXEMPTION REQUIREMENTS EFFECTIVE 1994**

PA 390 of 1994 states that the poverty exemption shall not be granted to property owned by a corporation.

Starting 1995, PA 390 of 1994 states that the **governing body** of the local assessing unit shall determine the policies and guidelines that the local assessing unit will use when deciding whether to grant poverty exemptions.

PA 390 requires that the poverty exemption guidelines include the asset levels of the entire household. The determination of the amount of the asset levels is left to the discretion of the local governing body. Local governing bodies are required by the Act to set income and asset levels for their poverty exemption guidelines.

In order to qualify for the poverty exemption, the claimant must meet **all** of the tests set by the local governing body.

PA 390 requires that local assessing units make available to the public their policies and guidelines for the granting of poverty exemptions. The Board of Review shall follow the policies and guidelines of the local assessing unit when granting or denying a poverty exemption. The same standards shall apply to each claimant in the unit for the assessment year.

PA 390 requires that the poverty exemption guidelines set by the governing body of the local assessing unit include income and asset level. The Act further requires that the income levels NOT be set lower than the federal poverty income standards.

**PARTIAL POVERTY EXEMPTIONS:**

Beginning in 1995, PA 390 of 1994 authorizes partial poverty exemptions. A partial poverty exemption is an exemption of only a part of the taxable value of the property rather than the entire taxable value.

**FILING FOR THE POVERTY EXEMPTION:**

In order to be eligible for the poverty exemption, the claimant must do all of the following **on an annual basis**:

- 1) Own and occupy as a homestead the property for which the exemption is requested.
- 2) File a Claim with the supervisor/assessor or board of review after January 1, but before the day prior to the last day of the Board of Review on a form provided by the local assessing unit.
- 3) Provide Federal and State income tax returns for all persons residing in the homestead including any property tax credit returns.
- 4) Produce a valid driver's license or other form of identification if requested.
- 5) Produce a deed, land contract, or other evidence of ownership of the property for which an exemption is being requested, if requested.
- 6) Meet the federal poverty income standards adopted by the governing body of the local assessing unit.
- 7) Meet the asset levels set by the governing body of the local assessing unit.

A claimant may Request a Poverty Exemption and Appeal the Property's Assessment to the March Board of Review.

**FEDERAL POVERTY INCOME STANDARDS:**

The following are the federal poverty income standards that the United States Office of Management and Budget recommend that federal departments and agencies use. *City of Clare* has adopted these Income Levels for the basis of granting "Poverty Exemptions." These amounts are adjusted annually.

**To be eligible for a poverty exemption in City of Clare *FOR 2016 your income may NOT exceed these guidelines. If your income exceeds the levels listed below, you do not qualify for a Poverty Exemption:***

1 person.....	\$ 11,770
2 persons.....	\$ 15,930
3 persons.....	\$ 20,090
4 persons.....	\$ 24,250
5 persons.....	\$ 28,410
6 persons.....	\$ 32,570
7 persons.....	\$ 36,730
8 persons.....	\$ 40,890
For Each Additional Person add.....	\$ 4,160

**MAXIMUM ASSET STANDARDS TO BE ELIGIBLE FOR A POVERTY EXEMPTION**  
*(PA 390 of 1994 states that the poverty exemption guidelines established by the governing body of the local assessing unit shall include an asset level test)*

City of Clare has adopted the following MAXIMUM ASSET STANDARDS for a household to be eligible for a POVERTY EXEMPTION. The below asset levels DO NOT include the value of your homestead. (Per Tribunal ruling 08-13-97, Docket #236230, and the equity of the homestead should not be included within the asset test to be valid.

1 person .....	\$ 21,000
2 persons .....	\$ 26,000
3 persons.....	\$ 31,000
4 persons.....	\$ 36,000
5 persons.....	\$ 41,000
6 persons.....	\$ 46,000
7 persons.....	\$ 51,000
8 persons.....	\$ 56,000
9 persons or more.....	\$ 61,000

**If your household assets exceed this amount you are NOT eligible for a POVERTY EXEMPTION.**

Please fill out the following forms to be considered for a poverty exemption by the City of Clare Board of Review.

### Hardship Exemption Application

I, \_\_\_\_\_, being the owner and resident of the property listed below, apply for tax relief under MCL 211.7u of the General property Tax Act, (the real and personal property of persons who, in the judgment of the supervisor and board of review, by reason of poverty are unable to contribute toward the public charges, are exempt from taxation under this act).

Property Code Number \_\_\_\_\_

Property Description: \_\_\_\_\_

Property Address: \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Marital Status: \_\_\_\_\_

Age of Applicant: \_\_\_\_\_ Age of Spouse: \_\_\_\_\_

Number of Dependents: \_\_\_\_\_ Age of Dependents: \_\_\_\_\_

Have you applied for Homestead Property Tax Credit this Year? \_\_\_\_\_

How much was your Property Tax Credit? \_\_\_\_\_

**ATTACH A COPY OF 1040 CR AND FEDERAL OR STATE INCOME TAX RETURN, IF FILED FOR THE CURRENT YEAR.**

REAL ESTATE: Is home paid for? \_\_\_\_\_ Unpaid balance: \_\_\_\_\_

Name of Mortgage Co. \_\_\_\_\_ Monthly Payment: \_\_\_\_\_

How long have you lived at this residence? \_\_\_\_\_

Do you own, or are you buying any other property? \_\_\_\_\_

If so, list below:

Property Address	Name of Owner	Assessed Value	Amount and Date of Last Taxed Paid

Income earned from above property \$ \_\_\_\_\_

Name of Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No. ( ) \_\_\_\_\_

List all income from salaries, Social Security, rents, pensions, unemployment compensation, disability, government pensions, workers' compensation, dividends, claims and judgments from lawsuits, alimony, child support and any other source.

Source of Income	Monthly or Annual Income

**SAVINGS AND INVESTMENTS:** List all savings owned by you or your spouse, including savings accounts, postal savings, credit union shares, certificates of deposit, cash, stocks, bonds or similar investments.

<b>Name of Financial Institution or Investments</b>	<b>Amount on Deposit</b>	<b>Name on Account</b>	<b>Value of Investment</b>

**LIFE INSURANCE:** List all policies held by you and your spouse.

<b>Insured</b>	<b>Amount of Policy</b>	<b>Amt. Paid Monthly</b>	<b>Paid Up Policy</b>	<b>Name of Beneficiary</b>	<b>Relationship to Insured</b>

**MOTOR VEHICLES IN HOUSEHOLD:**

<b>Make</b>	<b>Year</b>	<b>Monthly Payment</b>	<b>Balance Owed</b>

**LIST ALL PERSONS LIVING IN HOUSEHOLD:**

<b>Last Name</b>	<b>First Name</b>	<b>Age</b>	<b>Relationship to Claimant</b>	<b>Place of Employment</b>	<b>Contribution to Family Income</b>

Reason for Requesting Exemption

NOTICE: Any willful misstatements or misrepresentations made on this form may constitute perjury, which, under the law, is a felony punishable by fine or imprisonment.

NOTICE: a copy of your latest federal income tax return, state income tax return (MI-1040) and your Homestead Property Tax Credit claim (MI-1040CR 1,2,3 or 4) must be attached as proof of income.

NOTE: Do not sign until witnessed by the supervisor, assessor or board of review.

STATE OF MICHIGAN

COUNTY OF \_\_\_\_\_

The undersigned, being duly sworn, deposes and says that the statements made in the foregoing application are true and that he/she has no money, income or property other than mentioned herein.

\_\_\_\_\_  
Petitioner  
Subscribed and sworn this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

\_\_\_\_\_  
Assessor, Supervisor, Board of Review Member or Notary Public

\_\_\_\_\_  
This Application must be returned no later than the second Monday in March to the Board of Review of \_\_\_\_\_.

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR BOARD OF REVIEW USE

Disposition by Board of Review                      Date \_\_\_\_\_

Denied: \_\_\_ Approved: \_\_\_ Assessment reduced to \_\_\_\_\_

Supervisor \_\_\_\_\_ Chairperson \_\_\_\_\_ Second Member \_\_\_\_\_ Third Member \_\_\_\_\_

Decisions may be appealed to Michigan Tax Tribunal

PERSONAL DEBTS:

Creditor	Purpose of Debt	Date of Debt	Original Balance	Monthly Payment	Balance Owed

MONTHLY EXPENSES:

UTILITIES \_\_\_\_\_ FOOD \_\_\_\_\_ PHONE \_\_\_\_\_  
 CLOTHING \_\_\_\_\_ HEAT \_\_\_\_\_ CAR EXPENSES \_\_\_\_\_

OTHER (Specify) \_\_\_\_\_

OTHER ASSETS: List all other assets and their value that are owned or controlled by you. (For example, boats, coin collection, antiques, silver)

Type of Asset	Value	Owner

**RESOLUTION 2016-001**

**A RESOLUTION OF THE CLARE CITY COMMISSION APPROVING THE POVERTY EXEMPTION APPLICATION FOR 2016.**

**WHEREAS**, Public Act 390 of 1994 requires each governing body to approve a Poverty Exemption Application that is to be administered by the City's appointed Board of Review in their consideration of granting or denying requests from residential property owners to be exempted from the payment of their property taxes; and

**WHEREAS**, Public Act 390 of 1994 along with other applicable bulletins and regulations issued and administered by the State Tax Commission also establish the requirement to annually establish income levels to be followed by the Board of Review in their consideration of property tax poverty exemption applications from owners of residential property; and

**WHEREAS**, Public Act 390 of 1994 also establishes the requirement to include within the poverty exemption guidelines/procedures to be followed by the Board of Review an asset test of the entire household where the poverty exemption is being requested; and

**WHEREAS**, the City Assessor has prepared the Poverty Exemption Application for 2015 which includes the federally approved poverty income guidelines and also the required household asset tests.

**NOW THEREFORE BE IT RESOLVED** that the Clare City Commission hereby approves the Poverty Exemption Application for 2016 which includes the appropriate federal poverty income guidelines.

**BE IT FURTHER RESOLVED** that the City Commission directs the City Assessor and Board of Review to administer the City of Clare's Property Tax Poverty Exemption Application process as is required by state law and statute.

**The Resolution was introduced by Commissioner \_\_\_\_\_ and supported by Commissioner \_\_\_\_\_. The Resolution declared adopted by the following roll call vote:**

**YEAS:**

**NAYS:**

**ABSENT:**

Resolution approved for adoption on this 4<sup>th</sup> day of January 2016.

---

Diane Lyon, Clare City Clerk

## AGENDA REPORT

TO: Mayor Pro Tem McConnell & the Clare City Commission  
FROM: Ken Hibl, City Manager  
DATE: December 30, 2015  
RE: Renewal of Lease Agreements – Rawson Farms

For the Agenda of January 4, 2016

---

*Background.* The City currently enjoys two lease agreements (see att'd copy of blank agreement) with Rawson Farms to allow Rawson Farms to farm 167.96 acres of property at the Clare Airport and to farm 15.7 acres in the South Industrial Park owned by the Clare Industrial Corporation. Both leases have expired. The City Commission is asked to renew both leases.

*Issues & Questions Specified.* Should the City Commission renew the farm leases?

*Alternatives.*

1. Renew both farm leases.
2. Renew one but not the other farm lease.
3. Renew one or both farm leases with amendments or changes.
4. Do not renew the farm leases.
5. Set aside decision regarding this matter to a later date.

*Financial Impact.* The IDC property garners \$1,020 in revenues annually; the airport property lease generates \$10,913 annually.

*Recommendation.* I recommend that the City Commission renew both farm leases by adoption of Resolutions 2016-002 and 2016-003.

*Attachments.*

1. Blank Agreement.
2. 2016-002.
3. 2016-003.

## FARM LEASE

**THIS LEASE** made this \_\_\_\_\_ day of \_\_\_\_\_, by and between, \_\_\_\_\_, hereinafter referred to as "**LESSOR**"; and Rawson & Rawson of 7413 North Nottawa Road, Farwell, MI 48622, hereinafter referred to as "**LESSEE**".

This lease is made upon the following terms and conditions, all and every one of which the parties hereto agree to perform:

**1. Description of Leased Premises**

**LESSOR** hereby rents and leases to **LESSEE** the premises legally described on Schedule "A" attached hereto (the "Premises").

**2. Term**

The term of this lease shall be for a period of \_\_\_\_\_ Year commencing on January 1st, 20\_\_\_\_ and terminating on December 31<sup>st</sup>, 20\_\_\_\_. However, this Lease may be renewed on the same terms and conditions set forth herein by mutual consent of the parties. The parties hereto may renegotiate the rental price and the number of years of renewal.

**3. Rental**

**LESSEE** shall pay to **LESSOR** rents for the Premises leased in the manner outlined on the attached schedule "B".

**4. Taxes**

The **LESSOR** agrees to pay the real estate taxes.

**5. Use of Premises**

The **LESSEE** covenants and agrees to farm the land according to reasonable agricultural methods, and being that part of this involves soil testing, fall tillage, liming and fertilization, that **LESSEE** shall be reimbursed in full for such soil testing, tillage, fertilization and liming done, by or for **LESSEE**, prior to planting of spring crop if farm is no longer farmed for reason of Death or Disability of **LESSEE** or Development by **LESSOR**, any other reason will be negotiable. **LESSOR** also agrees that **LESSEE** is entitled to all Agricultural, Insurance, and Disaster Payments earned as operator of this farm during the duration of this lease. Lessee agrees to install waterways and maintain them for the term of the lease. Lessee will also maintain road ditches for the duration of the lease.

**6. Insurance**

**LESSEE** shall carry adequate public liability insurance in an amount not less than \$ 500,000.00.

**7. Holding Over By Lessee**

If the **LESSEE** holds over after the expiration of the term specified in this lease, thereafter the tenancy shall be from month to month in the absence of a written agreement to the contrary, subject, however, in all other respect, to all of the other terms and conditions of this lease.

**8. Lessee's Right to Crops in Cycle**

In the event of the termination of this Lease, or in the event of default by the **LESSEE**, **LESSEE** may continue to cultivate and harvest the crops then growing on the leased Premises, but **LESSOR** shall have a security interest in the crops and the proceeds of the sale of the crops to secure payment of the rental due and to become due during the balance of the then current lease term.

**9. Assignment**

This Lease cannot be assigned except with written consent of the parties and, at the expiration of said term, or upon any sooner termination of this Lease as herein provided, the **LESSEE** agrees to deliver up the said Premises in as good a condition and order as the same or now in, reasonable wear and damage by the elements excepted.

**10. Effect of Agreement**

It is mutually agreed that the covenants and agreements herein contained shall extend to and be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, representatives, and assigns.

**LESSOR:**

\_\_\_\_\_  
\_\_\_\_\_

Social Security # \_\_\_\_\_

Or

Business ID # \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

**LESSEE:**

Rawson & Rawson

\_\_\_\_\_

\_\_\_\_\_  
Ray Rawson, President

**SCHEDULE-A**

**Legal Description of Leased Premises**

\_\_\_\_ Acres located in section \_\_\_\_\_, \_\_\_\_\_ Townships, \_\_\_\_\_ County, Michigan.  
Identified by the Farm Service Agency as Farm No. \_\_\_\_\_, Tract No. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**SCHEDULE-B**

**Rental**

The **LESSEE** shall pay to the **LESSOR**, as rent for said Premises, \$ \_\_\_\_\_ per acre, per year for all land subject to this lease agreement. Said rental shall be paid annually on or before December 31. Provided, however, that it may be mutually agreed upon by the parties that said rental payment may be paid at a later date to be determined by the parties.

This lease shall automatically terminate on March 1<sup>st</sup> of any year if the rent for the previous year has not been paid in full, or other satisfactory arrangements have been made between the **LESSOR** and the **LESSEE**.

\_\_\_\_\_

\_\_\_\_\_

**RESOLUTION 2016-002**

**A RESOLUTION OF THE CLARE CITY COMMISSION APPROVING THE RENEWAL OF A LEASE AGREEMENT WITH RAWSON FARMS.**

**WHEREAS**, the City of Clare enjoys a lease agreement with Rawson Farms wherein Rawson Farms leases 167.96 acres of property at the Clare Municipal Airport for agricultural purposes (raising crops); and

**WHEREAS**, said lease agreement has expired; and

**WHEREAS**, Rawson Farms desires to renew said lease for the same price per acre (\$65 per acre) as the previous lease; and

**WHEREAS**, the City Staff has recommended renewal of said lease; and

**WHEREAS**, the City Commission has considered said recommendation and deems it prudent and sound.

**NOW THEREFORE BE IT RESOLVED** that the Clare City Commission hereby approves the renewal of a lease agreement with Rawson Farms for the lease of property at the Clare Municipal Airport, the terms and conditions of said lease agreement as outlined therein..

**The Resolution was introduced by Commissioner \_\_\_\_\_ and supported by Commissioner \_\_\_\_\_. The Resolution declared adopted by the following roll call vote:**

**YEAS:**

**NAYS:**

**ABSENT:**

Resolution approved for adoption on this 4<sup>th</sup> day of January 2016.

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Diane Lyon, Clare City Clerk

**RESOLUTION 2016-003**

**A RESOLUTION OF THE CLARE CITY COMMISSION APPROVING THE RENEWAL OF A LEASE AGREEMENT WITH RAWSON FARMS.**

**WHEREAS**, the City of Clare enjoys a lease agreement with Rawson Farms wherein Rawson Farms leases 15.7 acres of property in the South Clare Industrial Park for agricultural purposes (raising crops); and

**WHEREAS**, said lease agreement has expired; and

**WHEREAS**, Rawson Farms desires to renew said lease for the same price per acre (\$65 per acre) as the previous lease; and

**WHEREAS**, the City Staff has recommended renewal of said lease; and

**WHEREAS**, the City Commission has considered said recommendation and deems it prudent and sound.

**NOW THEREFORE BE IT RESOLVED** that the Clare City Commission hereby approves the renewal of a lease agreement with Rawson Farms for the lease of property at the South Industrial Park, the terms and conditions of said lease agreement as outlined therein.

**The Resolution was introduced by Commissioner \_\_\_\_\_ and supported by Commissioner \_\_\_\_\_. The Resolution declared adopted by the following roll call vote:**

**YEAS:**

**NAYS:**

**ABSENT:**

Resolution approved for adoption on this 4<sup>th</sup> day of January 2016.

---

Diane Lyon, Clare City Clerk

## AGENDA REPORT

TO: Mayor Pro Tem McConnell & the Clare City Commission  
FROM: Ken Hibl, City Manager  
DATE: December 30, 2015  
RE: Sale of City Property – Used Police Vehicle

For the Agenda of January 4, 2016

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Background. The City solicited bids for the sale of an excess 2010 used police vehicle. Four bids were received (*see copy of att'd bid memo*). The City Commission is asked to approve the bids and authorize the sale of the property.

Issues & Questions Specified. Should the City Commission approve the sale of the used police vehicle?

Alternatives.

1. Approve the sale of the vehicle to the highest bidder.
2. Approve the sale to an individual other than the highest bidder.
3. Direct the solicitation of new bids.
4. Do not authorize the sale of the property.
5. Set aside decision regarding this matter to a later date.

Financial Impact. Approval of the sale to the highest bidder will garner the City \$2005.

Recommendation. I recommend that the City Commission approve the bids and authorize the sale of the used vehicle to the highest bidder by adoption of Resolutions 2016-004.

Attachments.

1. Bid Memo.
2. 2016-004.

## MEMORANDUM

**TO:** Ken Hibl, Clare City Manager  
**FROM:** Alan J. Jessup, Director of Public Works  
**DATE:** December 30, 2015  
**SUBJECT:** Sale of 2010 Ford Crown Vic

We recently advertised in The Clare County Review to sell our 2010 Ford Crown Vic, Vin # 2FABP7BV3AX102049 (#46-3 on the city mobile equipment list); to be sold "AS IS" with no warranties expressed or implied. A mechanic's disclosure "has been well maintained and runs good. It has a new alternator but needs a battery" was shared with all potential bidders.

Four bids were received as follows:

Bid:	\$1,106.00	Bid by:	Martin Mercer
	\$1,200.00		Rod Onweller
	\$1,991.00		Jon A Warren
	\$2,005.00		Michelle Robin Haring

A copy of the bid tabulation form is attached.

I recommend we accept the high bid of \$2,005.00 from Michelle Robin Haring of Farwell and proceed with the sale.

AJ:cd

**RESOLUTION 2016-004**

**A RESOLUTION OF THE CLARE CITY COMMISSION APPROVING THE SALE OF CITY PROPERTY.**

**WHEREAS**, the City of Clare solicited bids for the sale of used, excess property – specifically a 2010 Crown Victoria, said property being formerly used as a police vehicle for the Clare Police Department; and

**WHEREAS**, four bids were received; and

**WHEREAS**, the City Staff has recommended the said of said property to the high bidder; and

**WHEREAS**, the City Commission has considered said recommendation and deems it prudent and sound.

**NOW THEREFORE BE IT RESOLVED** that the Clare City Commission hereby approves the sale of a used, excess 2010 Crown Victoria to Michelle Robin Herring of Farwell, Michigan for a sale price of \$2,005.

**The Resolution was introduced by Commissioner \_\_\_\_\_ and supported by Commissioner \_\_\_\_\_. The Resolution declared adopted by the following roll call vote:**

**YEAS:**

**NAYS:**

**ABSENT:**

Resolution approved for adoption on this 4<sup>th</sup> day of January 2016.

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Diane Lyon, Clare City Clerk

## AGENDA REPORT

TO: Mayor Pro Tem McConnell & the Clare City Commission  
FROM: Ken Hibl, City Manager  
DATE: December 30, 2015  
RE: \*Board & Committee Appointment – Planning Commission (Brett Moser)

For the Agenda of January 4, 2016

***\*Note: This is a Consent Agenda item and is considered as routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests this item be individually discussed, in which event it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Clare City Commission agenda of January 4, 2016.***

---

***Background.*** A vacancy currently exists on the City's Planning Commission. The Mayor has nominated Mr. Brett Moser, a Clare businessman, to fill the vacancy. Mr. Moser has agreed to the appointment. The City Commission is asked to approve the nomination by appointing Brett to this position.

***Issues & Questions Specified.*** Should the City Commission appoint Mr. Brett Moser to fill the vacant seat on the City of Clare Planning Commission?

***Alternatives.***

1. Appoint Brett to the currently vacant seat on the City's Planning Commission.
2. Appoint an individual other than Brett Moser to this position.
3. Do not appoint anyone, thereby leaving the seat vacant.
4. Set aside decision regarding this matter to a later date.

***Financial Impact.*** There is no direct cost to the City. However, it is imperative that the City maintain a full slate of appointees on all its boards and committees to ensure the efficient and effective management of the City.

***Recommendation.*** I recommend that the City Commission appoint Mr. Brett Moser to serve as a voting member of the City of Clare Planning Commission.

***Attachment.*** Resolution 2016-005.

**RESOLUTION 2016-005**

**A RESOLUTION OF THE CLARE CITY COMMISSION APPOINTING MR. BRETT MOSER AS A VOTING MEMBER OF THE CITY OF CLARE PLANNING COMMISSION.**

**WHEREAS**, a vacancy currently exists on the City of Clare Planning Commission;  
and

**WHEREAS**, Mayor Humphrey has selected Mr. Brett Moser, a Clare business man to fill said vacancy and to serve as a voting member on the Planning Commission.

**NOW THEREFORE BE IT RESOLVED** that the City Commission of the City of Clare hereby approves the appointment of Mr. Brett Moser as a voting member of the City of Clare Planning Commission, said appointment effective the 5th day of January 2016 and terminating on the 4th day of January 2019.

**BE IT FURTHER RESOLVED** that said appointment is voluntary and without compensation and that said appointee may resign his appointment by providing the Mayor of Clare written notice of his intention to do so.

**BE IT FURTHER RESOLVED** that said appointments is an at-will appointment of the Mayor of the City of Clare and can be revoked, terminated or rescinded by the Mayor at his/her discretion with or without stated cause or prejudice and without prior notice.

**ALL RESOLUTIONS AND PARTS OF RESOLUTIONS INSOFAR AS THEY CONFLICT WITH THE PROVISIONS OF THIS RESOLUTION BE AND THE SAME ARE HEREBY RESCINDED.**

The Resolution was introduced by Commissioner \_\_\_\_\_ and supported by Commissioner \_\_\_\_\_. The Resolution declared adopted by the following roll call vote:

**YEAS:**

**NAYS:**

**ABSENT:**

Resolution approved for adoption on this 4<sup>th</sup> day of January 2016.

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Diane M. Lyon, City Clerk

**To:** Mayor Pat Humphrey and the Clare City Commission  
**From:** Steven J. Kingsbury, MBA, CPFA, MiCPT  
Treasurer, Finance Director and  
Director of Information Technology  
**Date:** December 30, 2015  
**Reference:** Treasurer's Report for January 4, 2016

**Annual External Audit:** The Annual Fiscal Audit and Financial Statements have been uploaded to and accepted by the Michigan Treasury. The Annual Qualifying Statement has been prepared, submitted to and approved by the Michigan Treasury. Michelle and myself have also completed the closing procedures/process for the FY2014/15 accounting period within the City's financial management software and completed all but one of the other annual reporting requirements.

**Revenue Sharing:** Enclosed for the City Commission's reference and use you will find a graphical presentation of the Constitutional, Statutory and Total Revenue Sharing along with two tabulated spreadsheets.

Reviewing these reports the Commission will note that during the past six fiscal years Constitutional Revenue Sharing has increased \$37,211 or 18.6%. However, during that same period of time Statutory Revenue Sharing has decreased \$20,612 or 29.1%. The important point in this observation is that Constitutional Revenue Sharing is set and determined by law whereas Statutory Revenue Sharing is determined by state legislators and the governor. Had Statutory Revenue Sharing been allowed to naturally increase as it had in the past (refer to the enclosed graph) the City of Clare during FY2014/15 would have received \$37,615 in additional Revenue Sharing which is a significant adverse impact upon our ability to serve the residents of our community. Cumulatively over the past thirteen years the Michigan legislature and governors have diverted more than \$1,400,000 in Revenue Sharing away from the City of Clare to fund state operations.

**Water and Sewer Rate Comparison:** For a number of years the City of Clare has participated in a comparison of water and sewer rates amongst 50 other communities throughout the State of Michigan. Enclosed for the City Commission's reference and use you will find the most recent city utility survey prepared as of March 2015. As the cost ranking reflects there are wide variations in the water and sewer rates charged that reflect the costs of providing those services which by law must be recouped by the municipality that is providing those services. Historically the City of Clare has been in the lower half of water rates, the upper half of sewer rates due to DEQ required improvements to our waste treatment plant and approximately average when these two services are combined.

On a related note I've included an article from June 1, 2014 that reported that the City of Flint which has been under state, federal and public scrutiny over the past several months for high levels of lead in their drinking water had the highest water and sewer rates of all municipalities in Genesee County. The monthly combined water and sewer rates of the twenty-five municipalities located in Genesee County are included at the end of the article.

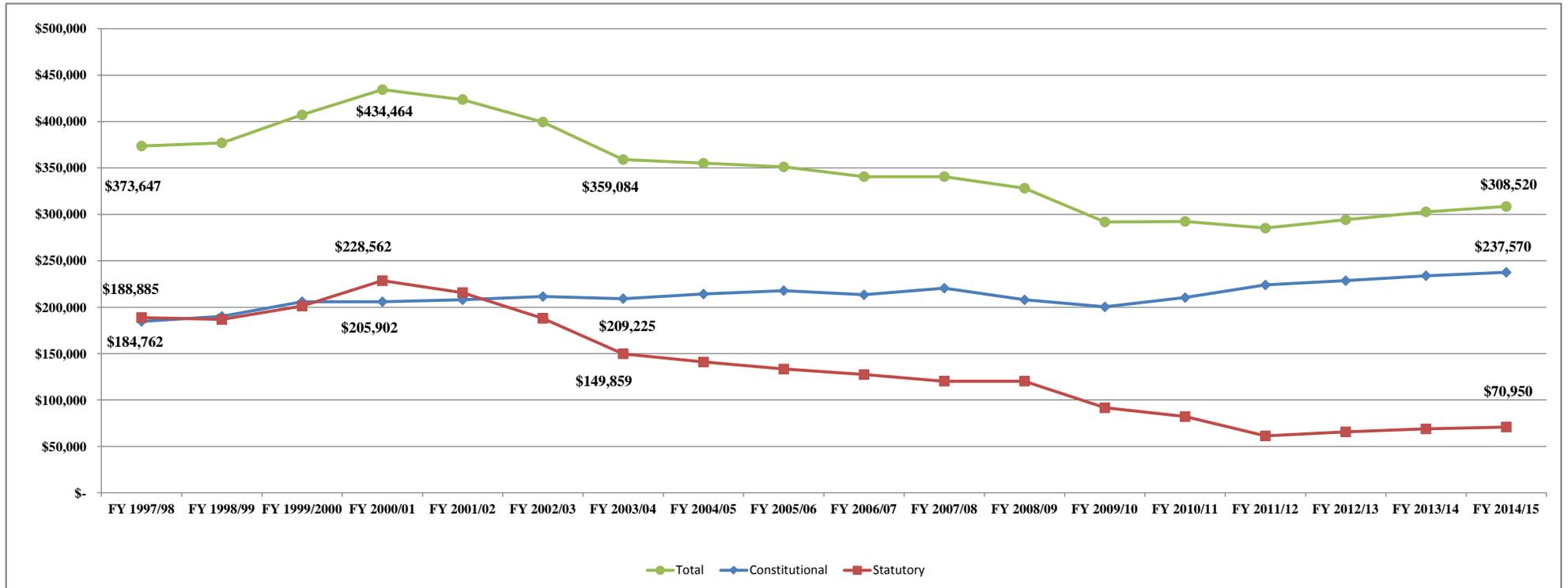
**Revenue Sharing**

**Historical Analysis**

**FY1997/98 to FY2014/15**

**City of Clare  
State Revenue Sharing  
As of the City's Fiscal Year**

	1997 - 1998	1998 - 1999	1999 - 2000	2000 - 2001	2001 - 2002	2002 - 2003	2003 - 2004	2004 - 2005	2005 - 2006	2006 - 2007	2007 - 2008	2008 - 2009	2009 - 2010	2010 - 2011	2011 - 2012	2012 - 2013	2013 - 2014	2014 - 2015
<b>Total</b>																		
Clare County	370,930	374,335	404,281	430,617	419,901	395,876	355,795	351,917	348,001	337,638	337,638	325,230	289,260	289,260	281,831	290,775	299,219	304,939
Isabella County	2,717	2,718	2,935	3,847	3,821	3,659	3,289	3,253	3,217	3,121	3,121	2,992	2,661	3,170	3,374	3,445	3,527	3,581
	<b>373,647</b>	<b>377,053</b>	<b>407,216</b>	<b>434,464</b>	<b>423,722</b>	<b>399,535</b>	<b>359,084</b>	<b>355,170</b>	<b>351,218</b>	<b>340,759</b>	<b>340,759</b>	<b>328,222</b>	<b>291,921</b>	<b>292,430</b>	<b>285,205</b>	<b>294,220</b>	<b>302,746</b>	<b>308,520</b>
<b>Constitutional</b>																		
Clare County	183,242	188,608	204,243	203,761	205,838	209,322	207,048	211,989	215,597	211,119	218,167	205,759	198,276	207,185	220,526	225,093	230,372	233,989
Isabella County	1,520	1,565	1,696	2,141	2,163	2,200	2,177	2,228	2,265	2,219	2,292	2,163	2,083	3,170	3,374	3,445	3,527	3,581
	<b>184,762</b>	<b>190,173</b>	<b>205,939</b>	<b>205,902</b>	<b>208,001</b>	<b>211,522</b>	<b>209,225</b>	<b>214,217</b>	<b>217,862</b>	<b>213,338</b>	<b>220,459</b>	<b>207,922</b>	<b>200,359</b>	<b>210,355</b>	<b>223,900</b>	<b>228,538</b>	<b>233,899</b>	<b>237,570</b>
<b>Statutory</b>																		
Clare County	187,688	185,727	200,038	226,856	214,063	186,554	148,747	139,928	132,404	126,519	119,471	119,471	90,984	82,075	61,305	65,682	68,847	70,950
Isabella County	1,197	1,153	1,239	1,706	1,658	1,459	1,112	1,025	952	902	829	829	578	0	0	0	0	0
	<b>188,885</b>	<b>186,880</b>	<b>201,277</b>	<b>228,562</b>	<b>215,721</b>	<b>188,013</b>	<b>149,859</b>	<b>140,953</b>	<b>133,356</b>	<b>127,421</b>	<b>120,300</b>	<b>120,300</b>	<b>91,562</b>	<b>82,075</b>	<b>61,305</b>	<b>65,682</b>	<b>68,847</b>	<b>70,950</b>



**City of Clare  
State Revenue Sharing  
Payments Received**

<b>Calendar Year Receipts</b>	<b>Constitutional</b>		<b>Statutory/EVIP</b>		<b>Total</b>
	<b>Amount</b>	<b>Percent</b>	<b>Amount</b>	<b>Percent</b>	
<b>2007</b>	218,302.00	63.9%	123,496.00	36.1%	341,798.00
<b>2008</b>	219,556.00	64.3%	121,772.00	35.7%	341,328.00
<b>2009</b>	197,229.00	67.4%	95,343.00	32.6%	292,572.00
<b>2010</b>	205,834.00	69.8%	88,877.00	30.2%	294,711.00
<b>2011</b>	218,089.00	77.4%	63,791.00	22.6%	281,880.00
<b>2012</b>	227,351.00	78.2%	63,501.00	21.8%	290,852.00
<b>2013</b>	231,793.00	77.5%	67,264.00	22.5%	299,057.00
<b>2014</b>	238,227.00	77.3%	69,899.00	22.7%	308,126.00
<b>2015 (4 of 6 Pmts Received)</b>	194,886.00	76.7%	59,125.00	23.3%	254,011.00

<b>City Fiscal Year Receipts</b>	<b>Constitutional</b>		<b>Statutory/EVIP</b>		<b>Total</b>
	<b>Amount</b>	<b>Percent</b>	<b>Amount</b>	<b>Percent</b>	
<b>July - June</b>					
<b>FY2008/09</b>	207,922.00	63.3%	120,300.00	36.7%	328,222.00
<b>FY2009/10</b>	201,551.00	69.0%	90,370.00	31.0%	291,921.00
<b>FY2010/11</b>	210,355.00	71.9%	82,075.00	28.1%	292,430.00
<b>FY2011/12</b>	223,900.00	78.5%	61,305.00	21.5%	285,205.00
<b>FY2012/13</b>	228,538.00	77.7%	65,682.00	22.3%	294,220.00
<b>FY2013/14</b>	233,899.00	77.3%	68,847.00	22.7%	302,746.00
<b>FY2014/15</b>	237,570.00	77.0%	70,950.00	23.0%	308,520.00
<b>FY2015/16 (2 of 6 Pmts Received)</b>	83,021.00	77.8%	23,650.00	22.2%	106,671.00

**Bi-Monthly Receipts**

<b>Distribution Months Included</b>	<b>Constitutional</b>		<b>Statutory/EVIP</b>		<b>Total</b>
	<b>Amount</b>	<b>Percent</b>	<b>Amount</b>	<b>Percent</b>	
January and February 2007	35,440.00	77.8%	10,085.00	22.2%	45,525.00
January and February 2008	34,091.00	77.7%	9,797.00	22.3%	43,888.00
January and February 2009	28,412.00	73.8%	10,064.00	26.2%	38,476.00
January and February 2010	29,899.00	72.7%	11,231.00	27.3%	41,130.00
January and February 2011	32,535.00	84.4%	5,999.00	15.6%	38,534.00
January and February 2012	35,847.00	77.8%	10,215.00	22.2%	46,062.00
January and February 2013	34,965.00	76.2%	10,947.00	23.8%	45,912.00
January and February 2014	33,736.00	74.6%	11,475.00	25.4%	45,211.00
January and February 2015	35,835.00	75.2%	11,825.00	24.8%	47,660.00
March and April 2007	34,047.00	73.6%	12,219.00	26.4%	46,266.00
March and April 2008	34,297.00	80.4%	8,351.00	19.6%	42,648.00
March and April 2009	33,708.00	70.7%	13,943.00	29.3%	47,651.00
March and April 2010	34,363.00	80.2%	8,485.00	19.8%	42,848.00
March and April 2011 *	32,618.00	79.1%	8,595.00	20.9%	41,213.00
March and April 2012	36,308.00	78.0%	10,215.00	22.0%	46,523.00
March and April 2013	36,800.00	77.1%	10,947.00	22.9%	47,747.00
March and April 2014	38,738.00	77.1%	11,474.00	22.9%	50,212.00
March and April 2015	36,780.00	75.7%	11,825.00	24.3%	48,605.00

**City of Clare  
State Revenue Sharing  
Payments Received**

**Bi-Monthly Receipts - Continued**

<b>Distribution Months Included</b>	<b>Constitutional</b>		<b>Statutory/EVIP</b>		<b>Total</b>
	<b>Amount</b>	<b>Percent</b>	<b>Amount</b>	<b>Percent</b>	
May and June 2007	34,565.00	55.9%	27,285.00	44.1%	61,850.00
May and June 2008	37,821.00	57.2%	28,245.00	42.8%	66,066.00
May and June 2009	32,455.00	60.8%	20,914.00	39.2%	53,369.00
May and June 2010	34,635.00	63.1%	20,232.00	36.9%	54,867.00
May and June 2011 *	38,265.00	67.3%	18,552.00	32.7%	56,817.00
May and June 2012	37,074.00	78.4%	10,230.00	21.6%	47,304.00
May and June 2013	38,651.00	77.9%	10,947.00	22.1%	49,598.00
May and June 2014	40,048.00	77.7%	11,475.00	22.3%	51,523.00
May and June 2015	39,250.00	76.8%	11,825.00	23.2%	51,075.00
July and August 2007	39,483.00	59.0%	27,472.00	41.0%	66,955.00
July and August 2008	37,481.00	57.8%	27,327.00	42.2%	64,808.00
July and August 2009	34,387.00	66.3%	17,443.00	33.7%	51,830.00
July and August 2010	36,022.00	64.8%	19,578.00	35.2%	55,600.00
July and August 2011 *	38,837.00	79.2%	10,215.00	20.8%	49,052.00
July and August 2012	40,538.00	78.7%	10,947.00	21.3%	51,485.00
July and August 2013	41,416.00	78.3%	11,474.00	21.7%	52,890.00
July and August 2014	42,273.00	78.1%	11,825.00	21.9%	54,098.00
July and August 2015	41,414.00	77.8%	11,825.00	22.2%	53,239.00
September and October 2006	36,906.00	59.0%	25,676.00	41.0%	62,582.00
September and October 2007	36,661.00	60.3%	24,091.00	39.7%	60,752.00
September and October 2008	39,250.00	61.8%	24,221.00	38.2%	63,471.00
September and October 2009	32,655.00	61.6%	20,352.00	38.4%	53,007.00
September and October 2010	32,939.00	65.5%	17,353.00	34.5%	50,292.00
September and October 2011	38,087.00	78.9%	10,215.00	21.1%	48,302.00
September and October 2012	38,310.00	77.8%	10,947.00	22.2%	49,257.00
September and October 2013	40,917.00	78.1%	11,475.00	21.9%	52,392.00
September and October 2014	42,830.00	78.4%	11,825.00	21.6%	54,655.00
September and October 2015	41,607.00	77.9%	11,825.00	22.1%	53,432.00
November and December 2006	34,593.00	59.3%	23,747.00	40.7%	58,340.00
November and December 2007	38,106.00	63.0%	22,344.00	37.0%	60,450.00
November and December 2008	36,616.00	60.6%	23,831.00	39.4%	60,447.00
November and December 2009	35,612.00	73.8%	12,627.00	26.2%	48,239.00
November and December 2010	37,976.00	76.0%	11,998.00	24.0%	49,974.00
November and December 2011	37,747.00	78.7%	10,215.00	21.3%	47,962.00
November and December 2012	39,274.00	78.2%	10,947.00	21.8%	50,221.00
November and December 2013	39,044.00	77.3%	11,474.00	22.7%	50,518.00
November and December 2014	40,602.00	77.4%	11,825.00	22.6%	52,427.00
	<b>\$ 2,022,766.00</b>	<b>71.6%</b>	<b>\$ 802,491.00</b>	<b>28.4%</b>	<b>\$ 2,825,257.00</b>

**Footnotes:**

The March/April 2011 payment includes a one-time adjustment of (\$1,689.00) to account for the 2010 Census changes.

The May/June 2011 payment includes an adjustment for the 2010 Census of \$3.

The July/August 2011 discretionary payment is based upon the new EVIP distribution (formerly referred to as Statutory).

**City of Clare**  
**State Revenue Sharing**  
**Disbursements Received December 2006 through December 2015**

<b>Distribution Date / Months Included</b>	<b>Constitutional</b>		<b>Statutory</b>		<b>Total</b>
	<b>Amount</b>	<b>Percent</b>	<b>Amount</b>	<b>Percent</b>	
December 30, 2015 September and October 2015	\$ 41,607.00	77.9%	\$ 11,825.00	22.1%	\$ 53,432.00
October 30, 2015 July and August 2015	41,414.00	77.8%	11,825.00	22.2%	53,239.00
August 31, 2015 May and June 2015	39,250.00	76.8%	11,825.00	23.2%	51,075.00
June 30, 2015 March and April 2015	36,780.00	75.7%	11,825.00	24.3%	48,605.00
April 30, 2015 January and February 2015	35,835.00	75.2%	11,825.00	24.8%	47,660.00
February 27, 2015 November and December 2014	40,602.00	77.4%	11,825.00	22.6%	52,427.00
December 30, 2014 September and October 2014	42,830.00	78.4%	11,825.00	21.6%	54,655.00
October 31, 2014 July and August 2014	42,273.00	78.1%	11,825.00	21.9%	54,098.00
August 29, 2014 May and June 2014	40,048.00	77.7%	11,475.00	22.3%	51,523.00
June 30, 2014 March and April 2014	38,738.00	77.1%	11,474.00	22.9%	50,212.00
April 30, 2014 January and February 2014	33,736.00	74.6%	11,475.00	25.4%	45,211.00
February 28, 2014 November and December 2013	39,044.00	77.3%	11,474.00	22.7%	50,518.00
December 30, 2013 September and October 2013	41,416.00	78.3%	11,474.00	21.7%	52,890.00
October 31, 2013 July and August 2013	41,416.00	78.3%	11,474.00	21.7%	52,890.00
June 28, 2013 March and April 2013	36,800.00	77.1%	10,947.00	22.9%	47,747.00
April 30, 2013 January and February 2013	34,965.00	76.2%	10,947.00	23.8%	45,912.00
February 28, 2013 November and December 2012	39,274.00	78.2%	10,947.00	21.8%	50,221.00
December 31, 2012 July and August 2012	38,310.00	77.8%	10,947.00	22.2%	49,257.00

**City of Clare**  
**State Revenue Sharing**  
**Disbursements Received December 2006 through December 2015**

<b>Distribution Date / Months Included</b>	<b>Constitutional</b>		<b>Statutory</b>		<b>Total</b>
	<b>Amount</b>	<b>Percent</b>	<b>Amount</b>	<b>Percent</b>	
October 31, 2012 July and August 2012	40,538.00	78.7%	10,947.00	21.3%	51,485.00
August 31, 2012 May and June 2012	37,074.00	78.4%	10,230.00	21.6%	47,304.00
June 29, 2012 March and April 2012	36,308.00	78.0%	10,215.00	22.0%	46,523.00
April 30, 2012 January and February 2012	35,847.00	77.8%	10,215.00	22.2%	46,062.00
February 29, 2012 November and December 2011	37,747.00	78.7%	10,215.00	21.3%	47,962.00
December 29, 2011 and January 3, 2012 September and October 2011	38,087.00	78.9%	10,215.00	21.1%	48,302.00
October 31, 2011 and November 1, 2011 July and August 2011	38,837.00	79.2%	10,215.00	20.8%	49,052.00
August 31, 2011 May and June 2011	38,265.00	67.3%	18,552.00	32.7%	56,817.00
June 30, 2011 March and April 2011*	32,618.00	79.1%	8,595.00	20.9%	41,213.00
April 29, 2011 January and February 2011	32,535.00	84.4%	5,999.00	15.6%	38,534.00
February 28, 2011 November and December 2010	37,976.00	76.0%	11,998.00	24.0%	49,974.00
December 29, 2010 September and October 2010	32,939.00	65.5%	17,353.00	34.5%	50,292.00
October 29, 2010 July and August 2010	36,022.00	64.8%	19,578.00	35.2%	55,600.00
August 31, 2010 May and June 2010	34,635.00	63.1%	20,232.00	36.9%	54,867.00
June 30, 2010 March and April 2010	34,363.00	80.2%	8,485.00	19.8%	42,848.00
April 30, 2010 January and February 2010	29,899.00	72.7%	11,231.00	27.3%	41,130.00
February 26, 2010 November and December 2009	35,612.00	73.8%	12,627.00	26.2%	48,239.00

**City of Clare**  
**State Revenue Sharing**  
**Disbursements Received December 2006 through December 2015**

<b>Distribution Date / Months Included</b>	<b>Constitutional</b>		<b>Statutory</b>		<b>Total</b>
	<b>Amount</b>	<b>Percent</b>	<b>Amount</b>	<b>Percent</b>	
December 30, 2009 September and October 2009	32,655.00	61.6%	20,352.00	38.4%	53,007.00
October 31, 2009 July and August 2009	34,387.00	66.3%	17,443.00	33.7%	51,830.00
August 31, 2009 May and June 2009	32,455.00	60.8%	20,914.00	39.2%	53,369.00
June 30, 2009 March and April 2009	33,708.00	70.7%	13,943.00	29.3%	47,651.00
April 30, 2009 January and February 2009	28,412.00	73.8%	10,064.00	26.2%	38,476.00
February 27, 2009 November and December 2008	36,616.00	60.6%	23,831.00	39.4%	60,447.00
December 30, 2008 September and October 2008	39,250.00	61.8%	24,221.00	38.2%	63,471.00
October 31, 2008 July and August 2008	37,481.00	57.8%	27,327.00	42.2%	64,808.00
August 29, 2008 May and June 2008	37,821.00	57.2%	28,245.00	42.8%	66,066.00
June 30, 2008 March and April 2008	34,297.00	80.4%	8,351.00	19.6%	42,648.00
April 30, 2008 January and February 2008	34,091.00	77.7%	9,797.00	22.3%	43,888.00
February 29, 2008 November and December 2007	38,106.00	63.0%	22,344.00	37.0%	60,450.00
December 28, 2007 September and October 2007	36,661.00	60.3%	24,091.00	39.7%	60,752.00
October 31, 2007 and November 16, 2007 July and August 2007	39,483.00	59.0%	27,472.00	41.0%	66,955.00
August 31, 2007 May and June 2007	34,565.00	55.9%	27,285.00	44.1%	61,850.00
June 29, 2007 March and April 2007	34,047.00	73.6%	12,219.00	26.4%	46,266.00
April 30, 2007 January and February 2007	35,440.00	77.8%	10,085.00	22.2%	45,525.00

**City of Clare**  
**State Revenue Sharing**  
**Disbursements Received December 2006 through December 2015**

<u>Distribution Date / Months Included</u>	<u>Constitutional</u>		<u>Statutory</u>		<u>Total</u>
	<u>Amount</u>	<u>Percent</u>	<u>Amount</u>	<u>Percent</u>	
February 28, 2007 November and December 2006	34,593.00	59.3%	23,747.00	40.7%	58,340.00
December 29, 2006 September and October 2006	36,906.00	59.0%	25,676.00	41.0%	62,582.00
	<b>\$ 1,984,614.00</b>		<b>\$ 791,543.00</b>		<b>\$ 2,776,157.00</b>
	<b>71.5%</b>		<b>28.5%</b>		<b>100.0%</b>

\* The March/April 2011 payment includes a one-time adjustment of (\$1,689.00) to account for the 2010 Census changes.

**Municipal Water and Sewer**

**Utility Cost Comparison**

**Prepared as of**

**March 2015**

## Cost Ranking for Water and Sewer Rates - As of March 2015

WATER			SEWER			COMBINED		
1	Holly	\$ 58.73	Holly	\$ 81.21	Holly	\$ 139.94		
2	South Haven	49.18	Constantine	78.55	Chelsea	107.14		
3	Williamston	45.64	Essexville	68.00	Essexville	105.71		
4	Chelsea	45.40	Chelsea	61.74	Williamston	103.10		
5	Imlay City	42.72	Williamston	57.46	Durand	94.05		
6	Durand	41.50	Bangor	55.62	Constantine	93.45		
7	Birch Run	41.45	Milan	53.83	South Haven	92.94		
8	Oxford	40.21	Durand	52.55	Bangor	90.25		
9	North Muskegon	38.14	Caro	52.40	Corunna	86.05		
10	Newaygo	37.92	Sturgis	49.98	Imlay City	84.72		
11	Essexville	37.71	Berrien Springs	49.83	Three Rivers	82.52		
12	Corunna	37.65	Three Rivers	48.84	Oxford	79.71		
13	Allegan	37.22	Corunna	48.40	Lowell	79.38		
14	Bangor	34.63	Rockford	48.03	Sturgis	77.53		
15	Lowell	34.34	Clare	47.63	Allegan	77.37		
16	Gun Lake	34.00	Mattawan	47.25	Rockford	77.33		
17	Three Rivers	33.68	Buchanan	46.97	Buchanan	77.02		
18	Paw Paw	31.15	<b>Plainwell</b>	45.60	Caro	76.48		
19	Springfield	30.64	Lowell	45.04	Newaygo	76.46		
20	Sparta	30.48	Brighton	44.51	Milan	74.58		
21	Buchanan	30.05	Parchment	44.27	Mattawan	73.87		
22	Coopersville	29.76	South Haven	43.76	Clare	73.92		
23	Rockford	29.30	Cedar Springs	43.31	Charlotte	71.25		
24	Hudsonville	28.71	Charlotte	42.58	Sparta	70.69		
25	Charlotte	28.67	Portland	43.07	Hudsonville	70.10		
26	Roosevelt Park	28.59	Ithaca	42.01	Cedar Springs	69.90		
27	Sturgis	27.55	Imlay City	42.00	Roosevelt Park	68.96		
28	Mattawan	26.62	Hudsonville	41.39	Portland	68.91		
29	Cedar Springs	26.59	Roosevelt Park	40.37	Springfield	67.89		
30	Saint Louis	26.51	Sparta	40.21	Berrien Springs	67.31		
31	Clare	26.29	Allegan	40.15	Parchment	67.13		
32	Portland	25.84	Oxford	39.50	<b>Plainwell</b>	66.46		
33	Vicksburg	24.80	Middleville	39.25	Saint Louis	65.18		
34	Caro	24.08	Otsego	38.72	Brighton	64.96		
35	Dowagiac	23.22	Saint Louis	38.67	Ithaca	64.69		
36	Ferrysburg	22.91	Newaygo	38.54	North Muskegon	62.39		
37	Parchment	22.86	Springfield	37.25	Gun Lake	60.00		
38	Ithaca	22.68	Hastings	36.29	Birch Run	59.84		
39	Hartford	21.87	Belding	35.85	Middleville	58.65		
40	<b>Plainwell</b>	20.86	Dowagiac	34.21	Vicksburg	58.05		
41	Milan	20.75	Wayland	33.84	Coopersville	57.48		
42	Brighton	20.45	Greenville	33.46	Dowagiac	57.43		
43	Wayland	19.63	Vicksburg	33.25	Hastings	53.79		
44	Middleville	19.40	Hartford	30.98	Paw Paw	53.77		
45	Belding	17.63	Ferrysburg	29.30	Belding	53.48		
46	Hastings	17.50	Coopersville	27.72	Wayland	53.47		
47	Berrien Springs	17.48	Gun Lake	26.00	Hartford	52.85		
48	Constantine	14.90	North Muskegon	24.25	Otsego	52.34		
49	Otsego	13.62	Paw Paw	22.62	Ferrysburg	52.21		
50	Greenville	13.59	Birch Run	18.39	Greenville	47.05		
<b>AVG: \$ 29.50</b>			<b>AVG: \$ 43.29</b>			<b>AVG: \$ 72.80</b>		

# Flint monthly water and sewer bills highest in Genesee County by \$35



City employees and elected officials raise glasses of treated water from the Flint River during a toast in a ceremony stopping the intake of water from Detroit in this Flint Journal file photo at the Flint Water Treatment Plant. The city will use the Flint River as its primary water source as the Karegnondi Water Authority pipeline is built.

By [Dominic Adams | dadams5@mlive.com](#)

[Follow on Twitter](#)

on June 01, 2014 at 7:00 AM, updated June 27, 2014 at 9:06 AM

Flint charges \$35 more per month in water and sewer rates than the next highest municipality in Genesee County, and \$90 more than the lowest.

And what are Flint residents getting for that higher cost?

Their own water system, Flint River water that is more than twice as hard as the previous Lake Huron water from Detroit and an aging infrastructure.

An MLive-Flint Journal analysis of water and sewer rates in 25 communities in Genesee County shows Flint is tops with \$140 per month.

And city officials warn that cost is likely going up.

Even though Flint has switched off from the Detroit water that supplies the rest of the county, city officials say the cost may go up to \$149 under Emergency Manager Darnell Earley's proposed budget.

Those continued rate increases have made the decision easier for former residents like Kayla Carroll to leave Flint.

Carroll, who moved to Burton three months ago, has twice as many people living with her now than when she lived on Flint's southeast side.

And after her two months worth of water bills in Burton, she said still hasn't matched what it would've cost when she lived less than a mile away in Flint.

"I'm a hell of a lot happier," said Carroll, who lives close to the Flint city line near Camden Avenue and Hemphill Road. "I have twice as many people and it's still less than half of what it was."

The average resident in Flint pays \$140 per month, while the average Burton home pays less than \$58.

After Flint, Montrose has the next highest water and sewer rates at \$104.65 a month, followed by Linden at \$100.93.

Genesee Township residents have the cheapest rates in the county, paying just \$50.33 per month. Beecher is the next lowest at \$52.88 and then Burton at \$57.46.

Nijal Williams doesn't like that he pays almost \$65 more per month in Flint for his water than a Burton customer does who lives less than 100 yards away.

"Why are we not getting our water from the same place that Burton is so our water will be as cheap," he said. "Knowing that we pay the highest rate and live in one of the most crime-ridden areas makes me feel not good. It's like we're getting taken advantage of."

Williams used to live in Burton, so he said he knew water rates were cheaper there.

He said Flint's skyrocketing water bills has been a crucial budgeting factor for him.

"They're raising these rates at such a high rate that we're losing property taxes, income taxes and we're losing students at Flint Community Schools," said city council President Scott Kincaid. "They don't realize the long-term effects that's going to have."

Kincaid **filed a federal lawsuit earlier this month** claiming the city charged more than was allowed when it raised water and sewer rates in 2011. A similar suit was dismissed in Genesee Circuit Court last year.

"The people I feel really sorry for are the senior citizens who are on a fixed income and can't afford to move," Kincaid said. "They've become prisoners."

While Beecher, Davison, Fenton, Grand Blanc and Linden all have their own municipal water systems, a majority of municipalities purchase their water through Genesee County.

Rates in Flint are higher than every municipality on the county's water system.

Residents in the communities with their own systems often have to pay special assessments for infrastructure improvements, which can result in higher rates.

"I hope people read this and move to Beecher," said Kevin Forbes, administrative superintendent with the Beecher Metropolitan District. "The crux of the problem is the population loss. We're the cheapest around."

Genesee County pays Detroit to pipe treated Lake Huron water here and then sends it throughout the county.

Flint residents began **drinking treated Flint River water** earlier this month. The city is using the river while the Karegnondi Water Authority builds its pipeline from Lake Huron to Genesee County.

The project is expected to be complete sometime in 2016, at which time Flint and the 17 other municipalities in Genesee County will switch over to the KWA.

"We understand that the rates for utilities in the city of Flint are higher than the surrounding communities," Flint Finance Director Jerry Ambrose **told a crowd of people during a water forum** April 17.

"I don't even flush my toilet but once a day," a woman at the forum yelled in frustration.

Water and sewer rates will increase by a total of **6.5 percent under the city's proposed budget** for the 2015 fiscal year, which begins July 1.

"Reducing rates by eliminating expenditures for critically needed upgrades and repairs is a disservice to current and future users of the system," **Ambrose told The Flint Journal** for an April 15 story. "The cost for future users will be even higher if needed infrastructure investments are put off."

Flint's aging system is the main reason why water rates in the city are so much higher.

Midway through April, Flint officials said there were more than 250 water main breaks. Genesee County had seven.

"I don't, within the county, have the cost of maintaining that system," Genesee County Deputy Drain Commissioner John O'Brien previously said.

The following list ranks the monthly water and sewer rates throughout Genesee County. The figures were provided by the Genesee County Water and Waste Services or individual municipalities.

1. Flint: \$140.02
2. Montrose: \$104.65
3. Linden: \$100.93
4. Davison: \$91.49
5. Flushing: \$89.61

6. Grand Blanc Township: \$83.86
7. Clio: \$83.19
8. Vienna Township: \$83.01
9. Richfield Township: \$76.76
10. Flushing Township: \$72.85
11. Mt. Morris Township: \$72.38
12. Montrose Township: \$70.21
13. Swartz Creek: \$69.20
14. Clayton Township: \$68..87
15. Gaines Township: \$68.18
16. Fenton: \$67.74
17. Flint Township: \$63.95
18. Davison Township: \$63.82
19. Grand Blanc: \$62.46
20. Thetford Township: \$60.16
21. Mundy Township: \$59.79
22. Mt. Morris: \$57.89
23. Burton: \$57.46
24. Beecher: \$52.88
25. Genesee Township: \$50.33

*Dominic Adams is a reporter for The Flint Journal. Contact him at [dadams5@mlive.com](mailto:dadams5@mlive.com) or 810-241-8803. Follow him on [Twitter](#), [Facebook](#) or [Google+](#).*

[http://www.mlive.com/news/flint/index.ssf/2014/06/post\\_386.html](http://www.mlive.com/news/flint/index.ssf/2014/06/post_386.html)

## AGENDA REPORT

To: Mayor Pat Humphrey and the Clare City Commission  
From: Ken Hibl, City Manager  
Date: December 30, 2015  
Regarding: City Manager's Report

For the Agenda of January 04, 2016

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ZBA & Planning Commission Meetings. The ZBA and the Planning Commission will both meet in January: the ZBA on Jan 11<sup>th</sup> to consider a use variance for the former 415 Building to consider a request to allow six apartments to be housed in the building. The DDA and Planning Commission will also meet to consider the request: the former on Jan 8<sup>th</sup> and the latter on Jan 13<sup>th</sup>. As a reminder, the Planning Commission and City Commission will also hold their joint meeting on Jan 13<sup>th</sup>.

Clare Depot Final Report. The basement project is essentially completed; our final report is attached for information.

City Office Holiday Hours. City offices will be closed on Dec 31<sup>st</sup> & Jan 1<sup>st</sup> for the holidays.

Attachment. Depot Project Final Report.



## CITY OF CLARE

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[www.cityofclare.org](http://www.cityofclare.org)

December 30, 2015

### CITY HALL

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[www.cityofclare.org](http://www.cityofclare.org)  
Manager x102  
Assessor x103  
Clerk x106  
Treasurer x107

MidMichigan Economic Development Corporation  
Attn: Mr. Adam Wheater  
MCACA Grant Awards  
300 North Washington Square  
Lansing, Michigan 48913

RE: MCACA Grant Control #15CI0015FI – Final Report

### DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or  
989.386.7541 x202  
Fx 989.386.4508

Dear Mr. Wheater,

This letter is submitted as the City of Clare's Final Report, which is required by the Grant Agreement for Arts Services related to the above-referenced MCACA Capital Improvement Grant.

### UTILITY BILLING

Ph 989.386.7541 x201

The project revenues and expenditures are outlined on the attached spread sheet. The budgetary document reflects that the expenditures required to complete the project were \$172,890.63, thereby exceeding the amount of anticipated project costs by approximately \$14,000. All excess project costs were determined to be critical to the completion of the project and were absorbed by the City of Clare through cash contributions and in-kind donations. The total amount of the project costs attributed to the MCACA share was \$51,874 – which is the exact amount reflected in the project budget for the approved grant. However, one budget line item (Lumber) exceeded the budgeted amount by \$2,241.56; this excess cost was offset by an identical, less-than-budgeted amount in another line item (Flooring).

### W/WWT PLANT

Ph 989.386.2321  
Fx 989.386.2387

The number of arts patrons attracted or benefited during the grant period is estimated to be approximately 50. However, the completed project is expected to benefit a minimum of 2,000 arts patrons annually through various programs, classes, and promotions sponsored by the Clare County Arts Council in the newly-built space.

### POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121  
Fx 989.386.0440

The MCACA grant allowed the City of Clare to complete the build-out of a fully handicap-accessible, previously vacant basement space in the historic Clare Railroad Depot located in the downtown district of Clare. This newly constructed space will serve as the first-ever "home" for the Clare County Arts Council and includes classrooms, meeting rooms, storage rooms, art display areas, and restrooms – all of which are lighted, heated, air-conditioned and protected by a fire suppression system. Photos of the completed project are attached.

### FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151  
Fx 989.386.3020

### PARKS & RECREATION

Ph 989.386.7541 x213  
Fx 989.386.4508

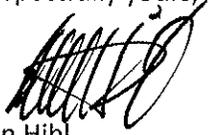
### AIRPORT

Ph 989.386.0445  
Fx 989.386.4508

We take this opportunity to again thank the members of the Michigan Council for Arts & Culture and the staff members of the Council for your phenomenal assistance and support of this great project. We invite you to visit the completed project at your earliest convenience.



Respectfully yours,

A handwritten signature in black ink, appearing to read 'Ken Hibl', written over a faint, illegible background.

Ken Hibl  
City Manager

Attachments

cc: Jill Sutton, Executive Director, MidMichigan Community Action Agency  
Carol Santini, President, Clare County Arts Council

CLARE COUNTY ARTS COUNCIL ACTIVITY CENTER  
 CITY OF CLARE GRANT APPLICANT  
 MICHIGAN COUNCIL FOR ARTS AND CULTURAL AFFAIRS  
 GRANT CONTROL NUMBER 15C10015F1

	ORIGINAL APPROVED BUDGET				ACTUAL REVENUES AND EXPENDITURES			
	CASH	IN-KIND DONATIONS	MCACA SHARE	TOTALS	CASH	IN-KIND DONATIONS	MCACA SHARE	TOTALS
<b>Revenues</b>								
City of Clare Cash Contributions	\$ 79,322.00	\$ -	\$ -	\$ 79,322.00	\$ 89,240.75	\$ -	\$ -	\$ 89,240.75
Donated Labor	-	27,500.00	-	27,500.00	-	31,775.88	-	31,775.88
Total Revenues and Donated Labor				106,822.00				121,016.63
<b>Other Revenues</b>								
Michigan Arts and Cultural Affairs Grant	-	-	51,874.00	51,874.00	-	-	51,874.00	51,874.00
<b>Total Revenues and Other Revenues</b>				<u>\$ 158,696.00</u>				<u>\$ 172,890.63</u>
<b>Expenses</b>								
Labor - In-Kind	-	27,500.00	-	27,500.00	-	31,775.88	-	31,775.88
<b>Capital Expenses</b>								
Plumbing and Fixtures	5,000.00	-	-	5,000.00	13,495.88	-	-	13,495.88
Concrete Floor and Elevator Pit	6,280.00	-	3,280.00	9,560.00	4,316.34	-	3,280.00	7,596.34
Lumber (Rough and Trim)	7,000.00	-	3,000.00	10,000.00	5,809.21	-	5,241.56	11,050.77
Electrical (Wire, Fixtures, 200 Amp Distribution Panel and Switches)	4,850.00	-	2,850.00	7,700.00	5,873.12	-	2,850.00	8,723.12
HVAC (Furnace and A/C)	6,138.00	-	-	6,138.00	11,955.75	-	-	11,955.75
Insulation	2,845.00	-	2,227.00	5,072.00	5,423.00	-	2,227.00	7,650.00
Drywall	3,519.00	-	3,217.00	6,736.00	4,278.45	-	3,217.00	7,495.45
Paint	2,067.00	-	-	2,067.00	1,556.69	-	-	1,556.69
Elevator	34,300.00	-	34,300.00	68,600.00	35,773.88	-	34,300.00	70,073.88
Flooring	7,323.00	-	3,000.00	10,323.00	738.43	-	738.44	1,516.87
Total Expenses	\$ 79,322.00	\$ 27,500.00	\$ 51,874.00	\$ 158,696.00	\$ 89,240.75	\$ 31,775.88	\$ 51,874.00	\$ 172,890.63

**Footnotes:**

1 - Includes MCACA Grant Funds Received and Due.



PRCSolid PRO  
HomeGuard

12  
18  
58





















## AGENDA REPORT

TO: Mayor & City Commissioners  
FROM: Diane Lyon, Clerk  
DATE: December 30, 2015  
RE: \*Communications

For the Agenda of January 4, 2016

**\*Note: This is a Consent Agenda item and is considered as routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests this item be individually discussed, in which event it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Clare City Commission agenda of January 4, 2016.**

---

The following major items of correspondence were either received by or transmitted by the City since the last regularly scheduled City Commission meeting:

Charter Newsletter. The most recent Charter Communicator is provided for information.

Notice of Dismissal. The City received an order of dismissal related to a petition concerning property located at 1602 North McEwan.

Zoning Compliance. The City issued a letter of zoning compliance approval to Witch's & Wizards Ice Cream.

Bureau of Elections News. The City's most recent newsletter is provided for information.

MAMC Notice of Pending Legislation. The Michigan Association of Municipal Clerks has provided information pertaining to proposed legislation relating to elections.

2016 Board and Committee Meeting Schedules The 2016 Board and Committee Meeting schedules are attached for information.

Attachments. As outlined above.



December 28, 2015

City of Clare  
202 W. Fifth Street  
Clare, MI 48617-1490

Dear Franchise Official:

Charter is proud to provide our products and services to more than 800 Michigan communities. Keeping you informed of our developments and milestones is important to us, so I hope you will take a few minutes to read through – and share – the enclosed Charter newsletter written with our Michigan communities in mind.

If you have any questions, please contact me at **(616) 607-2380** or by e-mail at [vanessa.vazquez@charter.com](mailto:vanessa.vazquez@charter.com).

Lastly, if you have an address change or an update to your contact information, please send to our Government Affairs Data Administrator, Joan Movrich at: [joan.movrich@charter.com](mailto:joan.movrich@charter.com) or fax to **(906) 932-0473**.

Kind regards,

A handwritten signature in cursive script that reads "Vanessa Vazquez".

Vanessa Vazquez  
Manager, Government Affairs  
Charter Communications

Enclosure

*"Our core strategy to deliver superior products at highly competitive prices combined with outstanding service continues to drive Charter's firm operating and financial momentum.*

*That momentum continues to improve as we use our high-capacity infrastructure to grow each of our product lines.*

*Looking forward, we intend to apply that same customer focus operating strategy on Time Warner Cable and Bright House assets as soon as we close our transactions."*

**- Tom Rutledge**  
President & C.E.O.  
Charter Communications

**In this Issue:**

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Charter Local Edition Newsmakers	4
Charter Spectrum™ TV App and more	5
Charter Spectrum™ Community Solutions	5
Charter Michigan Gov. Affairs Team	6

## Charter continuing to invest in Michigan



Michigan communities will gain access to 60Mbps broadband where it had never been offered before (in parts of Gladwin, Iosco, Lapeer, Oakland, Ottawa, Sanilac, St. Clair and Tuscola counties.) Another \$12M of private risk capital has been deployed to extend our offerings and commitment to evolve into an all-digital provider.

As each rebuild is completed, Charter's advanced services become available. Customers who never before had a broadband option go "from zero to 60" – 60Mbps. **Now offering 100Mbps with**

2014 brought massive growth and undertakings for Charter in Michigan—upgrading our system to an "all digital" network, we committed to 28 digital cutovers in 33 weeks, followed by an aggressive rebuild plan that brought 60Mbps broadband to over 10,000 homes across 20 rural Michigan communities. With over \$100M of private risk capital spent in 2014 alone, we're still doing more.

In 2015, Charter continued our commitment to upgrade analog cable systems to all digital – 16,00 customers in 31 rural

**"With new product innovations, new offerings for customers and more jobs fueling our economy, we're driving great results."**

Dave Slowik  
Vice President & General Manager  
Charter Michigan

**60Mbps our slowest speed,** Charter is making great strides bridging the digital divide. **Spectrum Business™ offers 10Mbps to 10Gig,** giving business customers a wide range of options.

Charter Spectrum™ now provides the most HD options (200+ HD channels), and offers the fastest

Internet speeds available.

Lastly, the more than \$2B we've invested in our Michigan network has all been **private risk capital.**

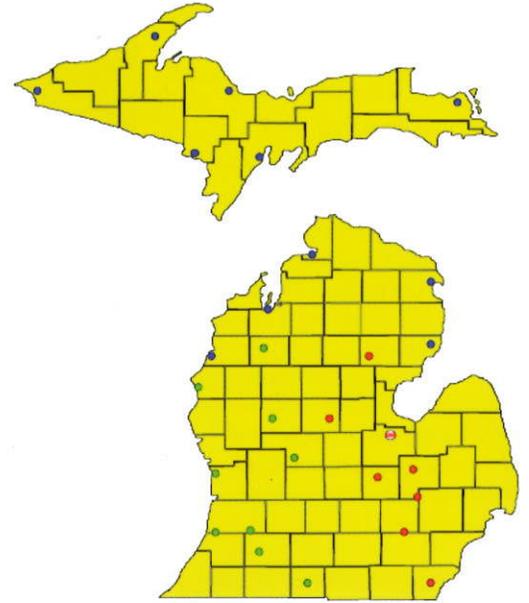
**About Charter:** Charter (NASDAQ: CHTR) is a leading broadband communications company and the fourth-largest cable operator in the United States. Charter provides a full range of advanced broadband services, including Spectrum TV™ video entertainment programming, Spectrum Internet™ access, and Spectrum Voice™. Spectrum Business™ similarly provides scalable, tailored, and cost-effective broadband communications solutions to business organizations, such as business-to-business Internet access, data networking, business telephone, video and music entertainment services, and wireless backhaul. Charter's advertising sales and production services are sold under the Spectrum Reach™ brand. More at [www.charter.com](http://www.charter.com)

# Need to find a Charter Store?

It's easy! Charter Communications has 28 Customer Care locations across Michigan. To find one please visit us at: [www.charter.com](http://www.charter.com).

Just click on the "Locations" link at the top of our homepage and then type in either a Zip code or an address. Next, press the "search" button and a list of nearby Charter offices will be displayed, including office hours and the variety of services offered at each convenient location.

All Michigan Charter Stores are open Monday thru Friday, with extended daily hours and weekend hours that vary by location.



## Charter is hiring!

For information, visit our website:

[www.charter.com](http://www.charter.com) and click on the "careers" link.

## 1 Hour Appointment Windows

Who likes waiting around – no one!

We've increased the availability of **one-hour** Technical Service window appointments in Michigan and Wisconsin.

The new **one-hour** Technical Service timeslots are available for both Residential and Spectrum Business™ customers.

## Visit our New Spectrum™ Store Location



### Spectrum Store Ribbon Cutting 11-20-15 (Saginaw, MI)

Above: Charter representatives and the President of the Saginaw Area Chamber officially open the new Charter Spectrum™ Store location.

accommodate 10 transaction stations with room to wait inside on a busy day.

**Hours:** With similar hours as other store locations, we've added even more: the addition of Sunday hours to better serve our customers.

24 hour customer assistance is always available at 1-888-GET CHARTER (1-888-438-2427) or by contacting us online at [www.Charter.com](http://www.Charter.com).

Our brand new Spectrum™ store in Saginaw (Kochville Township, MI) features 5,900+ square feet with more than half of that space dedicated to customers during their visit. Conveniently located near many popular retail outlets, our new storefront offers plenty of parking for our customers. New customer seating provides our customers with an enjoyable and relaxed environment with live sports streaming on our 75" LED HDTV, the opportunity to test drive our interactive Spectrum™ TV App while using Charter's 60Mbps internet, informative tutorials on HDTV, and more!

**Staffing:** All Charter store employees from our three existing area stores in Saginaw, Bay City and Midland moved to our new location while some chose the option to work out of our nearby store in Mt. Pleasant. Our new Spectrum™ store is able to

Residential & Spectrum Business™ customers now have additional options for **Braille** & large-print statements. The Braille & large-print statements will also be available in **Spanish** for residential customers.





# Charter our Community

IMPROVING COMMUNITIES. IMPACTING LIVES.



Ninety-year-old Louise Mills of Davison, Michigan has lived in her home for more than 40 years. She says that while the house is "nothing fancy," it's home to her.

Mills' son, David, a disabled United States Navy veteran who served during the first Gulf War, has lived with her for more than a decade. But due to financial and physical hardships for both of them – her son has had several recent surgeries – even some of the simplest home repair tasks have become impossible. Over the years, they have seen their home fall into a state of disrepair.

Michigan weather eroded the concrete slab on the home's front porch to the extent that neither Mills nor her son has been able to use it for years. In fact, more and more of the home has become less and less usable, to the point where other homeowners might have given up.

However, Mills is not the kind of person who gives up. She has always had faith that somehow the repairs would happen. "I have a swing underneath my carport and I sit there and pray," she says. "I would, say, 'Lord, can we please get this place fixed up somehow?'"

Her prayers were answered in September during Charter our Community's first Michigan project.

Thirty volunteers were able to provide many critical home repairs and improvements at the Mills' home. Interior and exterior walls were painted, windows replaced and bathroom fixtures updated. A new washer and dryer were installed, the attached carport was repaired, a backyard fence section that had been damaged by a falling tree was fixed and that eroded porch was replaced with a brand-new deck and ramp.

*"I sit there and pray, Lord, can we please get this place fixed up somehow?"*

Davison, MI resident  
Louise Mills

"I had the privilege today of working alongside my own amazing team, as well as an awesome group of Charter volunteers," says **Harth Goulette**, Human Resources Director. "What a rewarding experience for everyone involved."

The transformation of her home was indeed an answer to Mills' prayers. "I didn't even know something like this existed," she says about Charter our Community and Rebuilding Together. "The whole thing just dropped into my lap, and I am so grateful."

"This was a tremendous way to give back to our community," says Michigan Management Area VP **Dave Slowik**, "and I'm really pleased and appreciative that so many of our people showed up to help and have fun."

## Charter continues to invest in Michigan:

- **Over 800** communities served.
- **\$20.8** million(2014) franchise fees & property taxes paid.
- **1,936** employees.
- **\$11.5M** annually in employee health care benefits.
- **\$116M** annually in total employee investment.
- **28** local offices.
- **\$370M** capital investment since 2012.
- **98%** internet availability to homes passed.

**Did you know? Charter added over 7,000 U.S. jobs in the past 3 years, with over 300 right here in Michigan?**

## Charter Local Edition brings compelling Local Programming directly to Constituents

### Emergency!

#### Line down: Who to Call?

When cable or fiber lines are cut thousands of residences and businesses, including important public services like hospitals, fire and police stations, utilities, medical centers, banks, and even County 911 centers, can be impacted. Potentially, a fiber cut could affect large portions of the state.

At Charter, we do our best to prepare in advance for storms and other natural disasters that could negatively impact our business. We are experienced in mobilizing our workforce, assessing damage and restoring service to our customers as quickly as possible.

#### Charter Technical Assurance Center

1-877-232-4522  
Press Option 1

For Emergency Use only : the Charter Technical Assurance Center (TAC) offers a toll-free telephone number that is manned 24-hours a day, seven days a week. Your call will be directed to personnel who can dispatch local technicians and crews to your location in an emergency.

Charter applies to merge with Time Warner Cable (TWC) and acquire Bright House Networks (BHN).

With New Charter, Time Warner Cable and Bright House Networks customers will benefit from Charter's pro-customer and pro-broadband model: faster Internet for online video, affordable prices, transparent billing and commitment to American jobs.

Find out more at:  
[meetnewcharter.com](http://meetnewcharter.com)



MI Senator Tonya Schuitmaker - R (MI-26), Senate President Pro Tempore



MI Representative Aric Nesbitt - R (MI-66), Michigan House Majority Leader

As a leading broadband communications provider and cable operator serving customers in Michigan, Charter is committed to providing compelling public affairs programming. Our popular program, **Charter Local Edition**, produces hundreds of hours of local programming in our communities, featuring interviews with non-profit organizations, community leaders and elected officials.



Above: Charter Michigan Government Affairs staff with Charter Local Edition TV Host Brad Pomerance (center) and U.S. Congressman Dan Benishek, right (MI-01).

Above and to the left are screen shots from interviews conducted at both the Michigan Capitol in Lansing and United States House of Representative in Washington, D.C.

Charter Local Edition affords a unique opportunity for elected leaders to connect with constituents on matters of importance in their district. Charter Local Edition programming runs on channel 185 in most MI markets

### Charter's Local Production Team Completes Robust 2015

The Charter Local Origination (L.O.) Department has been hard at work producing local government and community programming across Michigan. This year, in addition to broadcasting over 100 municipal meetings, our team also broadcast graduation ceremonies, political candidate forums, State Legislature Public Service Announcements, and the CBC Radio Telethon (raising funds for area charities).

Lastly, the L.O. team also produced the "Jack Frost Festival of Lights Parade" video in Ironwood, MI. The parade, held on the 1st Friday night **in December** is especially challenging given the conditions at parade time ~ last year the weather was clear and holding at 3F. This year, the team produced the parade in balmy 40 degree weather! The 2015 Jack Frost Parade set record attendance and was rebroadcast during the holidays for Charter customers in the area.



Above: "Mini" members of the award-winning Ironwood Dance Company perform for record crowds at the 21st Jack Frost Parade in Ironwood. 2015 marks Charter's 15th year producing the popular event welcoming Holiday & Winter seasons to the Western Upper Peninsula.



# Charter Spectrum TV App Now on Roku, Kindle Fire, Android & iPhone Devices



The Spectrum TV App gives you more choices for watching your favorite programming at no extra charge. Watch live TV and On Demand programming, browse 14 days of guide listings, schedule recordings, get programming recommendations and more. With over 125 popular network channels, local programming and regional sports available for live streaming via Wi-Fi inside your home and over 40 channels now available for live streaming outside your

home! The Spectrum TV App is now available to Charter customers with a video and internet subscription, download it today at Apple or Amazon App Stores or Google play.

## Charter Spectrum™ Community Solutions

Spectrum Community Solutions provides customized Wi-Fi, TV and voice solutions for residential, multi-dwelling communities delivered via fiber or cable.

“Spectrum Community Solutions integrates superior entertainment and communications products with dedicated, 24/7 customer and technical support, helping property owners attract and retain more residents and increase property value.” said **Jon Hargis**, Executive Vice President and Chief Marketing Officer, Charter.

Spectrum Community Wi-Fi provides a high-speed, professionally managed Wi-Fi amenity with fiber speeds over 1 Gbps. Residents can stream video, download music, upload photos

and more from their portable devices everywhere on the property, including the pool, fitness facilities, or the laundry room. It's simple to manage, reliable, and easy to install out of sight.

Spectrum Community Solutions properties will receive dedicated customer and technical support available around-the-clock to ensure the best residential experience. Our support center is 100% U.S. based so residents will receive quality service on every call.

Visit [SpectrumCommunitySolutions.com](http://SpectrumCommunitySolutions.com) for more information.



### Who are we?

We're local Michigan employees delivering the latest in cable and broadband technology with dedication to businesses, municipalities & residences throughout Michigan.

## We are Charter!

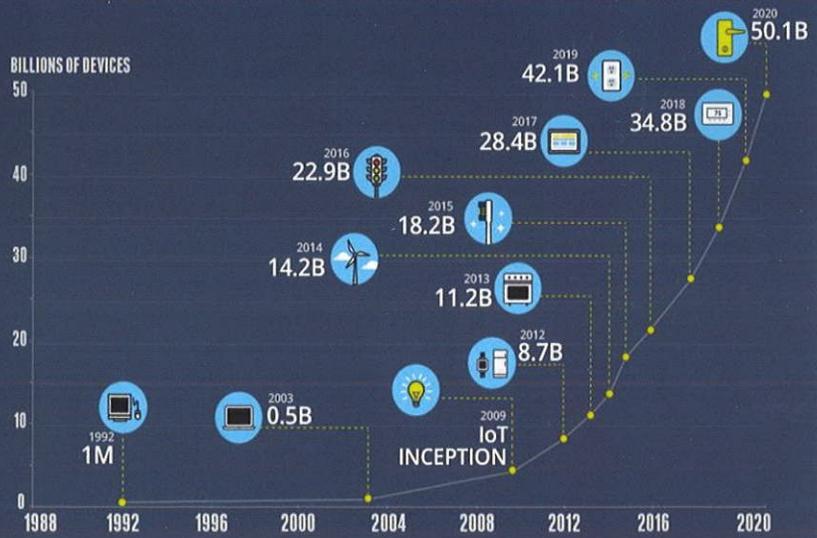
## GROWTH IN THE INTERNET OF THINGS

THE NUMBER OF CONNECTED DEVICES WILL EXCEED 50 BILLION BY 2020

### MORE CONNECTED DEVICES

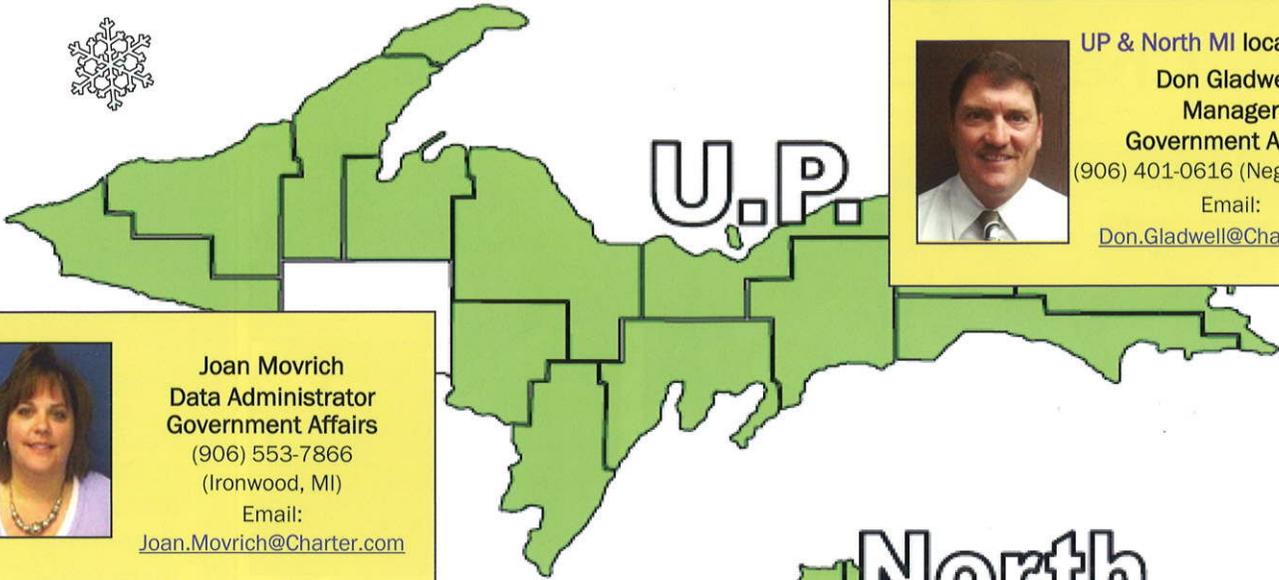
The Internet isn't merely developing, it's exploding, and the numbers prove it. Today, there are more connected devices than there are human beings on the planet. This expansion isn't just from cell phones, tablets and computers - it's thanks to the toothbrushes, stovetops and millions of other devices that now have IP addresses.

Source: NCTA



Look for Charter online at these sites:

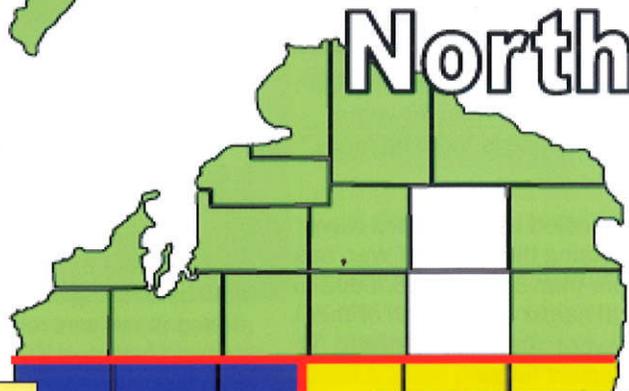




UP & North MI local contact  
**Don Gladwell,**  
Manager  
Government Affairs  
(906) 401-0616 (Negaunee, MI)  
Email:  
[Don.Gladwell@Charter.com](mailto:Don.Gladwell@Charter.com)



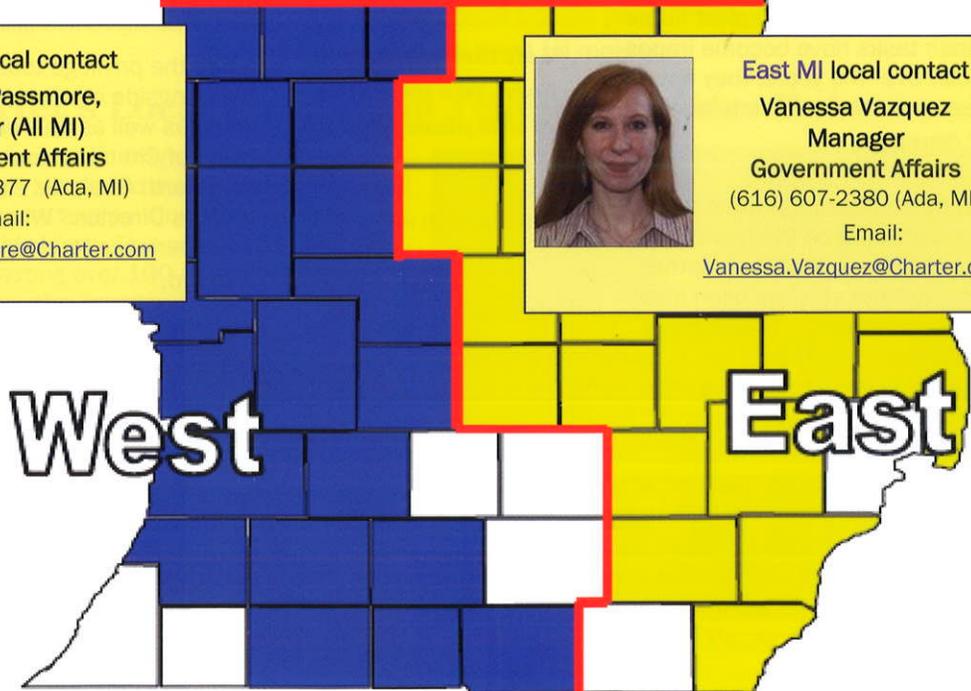
**Joan Movrich**  
Data Administrator  
Government Affairs  
(906) 553-7866  
(Ironwood, MI)  
Email:  
[Joan.Movrich@Charter.com](mailto:Joan.Movrich@Charter.com)



West MI local contact  
**Marilyn Passmore,**  
Director (All MI)  
Government Affairs  
(616) 607-2377 (Ada, MI)  
Email:  
[Marilyn.Passmore@Charter.com](mailto:Marilyn.Passmore@Charter.com)



East MI local contact  
**Vanessa Vazquez**  
Manager  
Government Affairs  
(616) 607-2380 (Ada, MI)  
Email:  
[Vanessa.Vazquez@Charter.com](mailto:Vanessa.Vazquez@Charter.com)



The map above outlines Charter's Michigan Government Affairs Team by area. Please contact us with Questions.

*Customers should continue to call 1-888-GET-CHARTER. (888-438-2427)*

Have an address change or staffing update? Send via fax to (906) 932-0473 or by email to [Joan.Movrich@Charter.com](mailto:Joan.Movrich@Charter.com)

\* Produced by Charter's Michigan Government Affairs Department. \*

Original - Court  
1st copy - Plaintiff/Petitioner  
Other copies - Defendant(s) Respondent(s)  
PROBATE JIS CODE: DSM

Approved, SCAO

STATE OF MICHIGAN  
JUDICIAL DISTRICT  
55TH JUDICIAL CIRCUIT  
COUNTY PROBATE

DISMISSAL  
Non Service/No Progress

CASE NO.  
15-900371-CH-M

Court Address 225 WEST MAIN  
P.O. BOX 438  
HARRISON, MI 48625

Court Telephone no.  
989-539-7131

Plaintiff's/Petitioner's name(s) and address(es)  
  
CITY OF CLARE  
202 WEST FIFTH  
CLARE, MI 48617

V

Defendant's/Respondent's name(s) and address(es)  
  
CHARLES BLANTON  
18289 RUTH STREET  
MELVINDALE, MI 48122

Plaintiff's/Petitioner's attorney, bar no., address,  
and telephone no.  
  
JAYNIE SMITH HOERAUF P-47885  
601 BEECH ST  
PO BOX 67  
CLARE, MI 48617  
989-386-3434

Defendant/Respondent's attorney, bar no., address,  
and telephone no.  
  
PRO PER

Probate In the matter of \_\_\_\_\_  
 Juvenile In the matter of \_\_\_\_\_

**ORDER TO DISMISS**

- 1. The court records disclose that defendant(s)/respondent(s) have not been timely served with process according to court rule.
- 2. Progress has not occurred as specified in the notice of intent to dismiss.
- 3. There has been no progress in this case since \_\_\_\_\_ and the parties have been notified by \_\_\_\_\_ Date \_\_\_\_\_ to appear on \_\_\_\_\_ Method of notification \_\_\_\_\_ Date and time \_\_\_\_\_ and did not appear.

IT IS ORDERED that this case is dismissed without prejudice as to:

- all parties.
- the following defendant(s)/respondent(s):

DIVORCE ACTIONS: Child support, if any, owing to the state on the date of this order is preserved.

12-8-15  
Date

[Signature]  
Judge/Court Clerk/Register Bar no.

RECEIVED  
55TH JUDICIAL CIRCUIT COURT  
CLARE COUNTY  
HARRISON, MICHIGAN  
2015 DEC 16 PM 12:28

**NOTICE OF DISMISSAL**

Notice of dismissal without prejudice in this case is filed. A copy of this notice has been provided to the parties in this case as specified by court rule.

12-22-15  
Date

[Signature]  
Judge/Court Clerk/Register Bar no.



# CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490

Office 989.386.7541 | Fax 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

December 21, 2015

## CITY HALL

Ph 989.386.7541

Fx 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

Manager x102

Assessor x103

Clerk x106

Treasurer x107

Witch's & Wizards Ice Cream

Attn: Amber & James Frank

506 West Fifth Street

Clare, Michigan 48617

Dear Amber & James,

## DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

Please accept this letter as approval of your Zoning Compliance application regarding your request to operate an ice cream shop at 506 West Fifth Street in Clare..

## UTILITY BILLING

Ph 989.386.7541 x201

On behalf of the City, I offer our wishes for success in your business venture.

## W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

Thank you for submitting the Zoning Compliance Permit request. Do not hesitate to call if we can be of further assistance in this or any other City-related matter.

## POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

Best Wishes,

Ken Hibel

City Manager

## FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

Enclosure

cc: Mr. JF Newstart, 506 West Fifth Street, Clare

## PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

## AIRPORT

Ph 989.386.0445

Fx 989.386.4508



*Handwritten initials/signature*

# ZONING COMPLIANCE/OCCUPANCY PERMIT

Property Address: 506 W. 5th St.	
Property Owner: JF Newstart	
Address: 506 W. 5th St.	
City: Clare	State: MI
Phone: N/A	Mobile: 1-989-954-7190
Renter/Business Operator: Witch's & Wizard's Ice Cream	
Address: 506 W. 5th St.	
City: Clare	State: MI
Phone:	Mobile: 1-989-954-7190
Proposed Usage: Ice cream parlor	
TOTAL # OF PARKING : 10	# OF EMPLOYEES: 0-3
TOTAL SQUARE FOOTAGE: 1848.3	ZONING: Commercial
PROPOSED DATE OF OCCUPANCY: 12/9/15	
Applicant Signature: Amber Frank	Date: 12/9/15
Approved By:	Date:
Signature:	

①

**From:** Michigan Bureau of Elections [MISOS@public.govdelivery.com]  
**Sent:** Wednesday, December 30, 2015 10:01 AM  
**To:** clare-ci@miqvf.org  
**Subject:** News Update - Presidential Primary Candidate Listing, Ballot Ordering, and More

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## Michigan Bureau of Elections News Update for Election Administrators

December 30, 2015

### Presidential Primary - Candidate Listing Official

The Presidential Primary [Notice of Call of Election](#) is now available.

**Official Candidate Listing:** The [Official Candidate Listing](#) is available and includes the candidates who are qualified to appear on the Republican Party and Democratic Party Presidential Primary ballots.

**Ballot Production Standards and Ballot Instructional Language:** The [Michigan Ballot Production Standards](#) were recently updated to include information on the Presidential Primary and to eliminate references to February elections (due to legislative changes that were enacted earlier this year). The Standards are available in the Elections eLearning Center and on the Bureau of Elections' web site at [www.michigan.gov/elections](http://www.michigan.gov/elections), under *Information for Election Administrators*. See pages 15-16 for information specific to the Presidential Primary, including ballot marking instructions for use with the Presidential Primary.

**Approval of Ballot Proofs Required:** Immediately after ballots are proofed by the County Election Commission, the Commission must forward the ballot proofs in PDF format to the Bureau of Elections for approval. Please submit all proof ballots by email to the attention of Carol Pierce at [PierceC1@Michigan.gov](mailto:PierceC1@Michigan.gov). Counties: include "Ballot Proofs" and the name of your county in the subject line of your email submission. **If corrections are needed or any changes are made to the ballots following**

### IN THIS ISSUE

- Candidate Listing Official - Presidential Primary
- Ballot Ordering - Presidential Primary
- Using the QVF or EMP Ballot Tracker/AV Module
- Ballot Language & the Pollbook and Statement of Votes
- BOE New Year Holiday Closing

### Using the QVF or EMP Ballot Tracker/AV Module

As the March Presidential Primary approaches, Clerks across the state will begin to use the QVF's and EMP's Absentee Voter modules to prepare absentee ballot applications for voters on the permanent AV application list.

Remember, **dates automatically default to "the current date"** when applications are generated and received and when ballot numbers are assigned. **Those dates are visible to voters in the [Michigan Voter Information Center \(MVIC\)](#) website and are there to tell the voter when his or her application was sent and/or received and when the ballot was mailed and received.**

The following is an example of what the voter will see. This specific example is of a current registered voter who has requested an absentee ballot for the Presidential Primary but obviously (as ballots are not available yet) has not been sent a ballot.

the original submission, the PDFs must be resubmitted. Review [Ch. 9 of the Election Officials' Manual](#) for detailed instructions related to the ballot proofing process.

**Additional Information:** As a reminder, the [BOE website](#) has a Presidential Primary section that includes additional helpful information, including the [Application to Vote](#) and [AV Ballot Application](#) forms required for use with the Presidential Primary; [Key Dates and Deadlines](#); and [QVF](#), [EPB](#) and [EMP](#) procedural manual addendums specifically for use with the Presidential Primary.



## Presidential Primary Ballot Order

When determining the number of ballots to order for the administration of the

Presidential Primary, there are two decisions which must be made:

- 1) **the total quantity of ballots** needed by the jurisdiction; and
- 2) **how the ballot quantity total should be divided** between the two – or three – ballot types needed by the jurisdiction. (The number of Republican Party ballots, Democratic Party ballots and the special election ballots for “No Party Declaration” voters ordered for a jurisdiction do **not** have to be equal.)

**This is the FIRST presidential primary in the modern era (beginning in 1972) where there is NO incumbent seeking re-election for President and BOTH major political parties are utilizing the presidential primary to select delegates to the national nominating conventions. Turnout will be higher as a result. Do not scrimp on your orders!**

The following suggested formulas are offered to assist with the above decisions. While the formulas are offered as general guidance on these matters, it is strongly emphasized that the county is solely responsible and accountable for all ballot ordering decisions. If there are any unique or unusual circumstances that could impact the quantity or type of ballots needed by a jurisdiction, it is important that the county give full consideration to these factors and adjust the suggested formulas as appropriate.

Absentee Voter Information	
Application Received	Ballot Sent
12/28/2015	12/28/2015

State law requires Michigan election officials to make this information available online to all absentee voters. If the dates aren't accurate, it could mislead absentee voters. If you will be preparing these items ahead of time, enter the dates sent with the estimated mailing date versus the date of entry. The system will default to the last date entered allowing the ability to process multiple applications or ballots while only changing the date once

## Ballot Language & the Pollbook and Statement of Votes

Beginning in 2016, the Bureau of Elections will no longer require election inspectors to attach ballot language to the Statement of Votes. This requirement is no longer necessary with current voting systems.



In observance of the New Year Holiday, the Bureau of Elections will be closed on Thursday, December 31st and Friday, January 1st. Have a safe and Happy New Year. We will see you in 2016!

## Helpful Links



- **Estimating total ballot quantities:** When estimating the number of ballots needed by a jurisdiction, start with the turnout in the jurisdiction for the February 28, 2012 Presidential Primary and **increase the number by at least 25%**. Increase the quantity by more than 25% if deemed necessary.
- **Determining how the ballot quantity total should be divided by ballot type:** When determining the number of ballots to order, careful consideration must be given to the partisan composition of the jurisdiction and the anticipated number of voters participating in the special election only (if the jurisdiction is conducting any local elections in conjunction with the Presidential Primary).

As a starting point for estimating the number of Republican Party ballots which will be needed, take the total Republican Party turnout in the jurisdiction for the February 28, 2012 Presidential Primary and **increase this figure by at least 25%**.

As a starting point for estimating the number of Democratic Party ballots which will be needed, keep in mind that this is the first time in many years that the Michigan Democratic Party will utilize the statewide Presidential Primary instead of a caucus process to select candidates. In addition to analyzing turnout figures from recent Presidential Primary elections, you may also want to consider utilizing turnout statistics for Democratic Party candidates from the August 2014 statewide primary and/or the 1992 Presidential Primary – the last statewide Presidential Primary in which the Democratic Party actively participated. Again, take the total Democratic Party turnout in the jurisdiction for the respective election you are utilizing, and **increase this figure by at least 25%**. Increase the party turnout figures by more than 25% if deemed necessary.

- Also keep in mind – costs attributable to the Presidential Primary are reimbursable. (Note, however, that costs for a 3rd “No Party Declaration”

ballot for use with the local special elections only are **not** reimbursable.) We cannot over-emphasize the importance of having enough ballots on Election Day; of course, having too many ballots is much preferred over having too few.

Questions? Please contact the Bureau of Elections at 1-800-292-5973 or [elections@michigan.gov](mailto:elections@michigan.gov).

The Bureau of Elections News Update will always be sent to MERIT email accounts. If other election administrations that do not have MERIT email access would like to receive this newsletter as well use the Subscribe link below to have it sent directly to another email account.

It is recommended that you add [misos@govsubscriptions.michigan.gov](mailto:misos@govsubscriptions.michigan.gov) and [MISOS@public.govdelivery.com](mailto:MISOS@public.govdelivery.com) to your safe senders list, as well as your @miqvf.org email address if you have MERIT email forwarded to another email account.



Questions?  
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**President of the United States 4 Year Term (1) Position**

			<b>Filed On</b>	<b>Method</b>
Republican	Bush, Jeb	9250 W Flagler St Ste 502 Miami, FL 33174	12/11/2015	Federal
Republican	Carson, Ben	1800 Diagonal Rd Ste 140 Alexandria, VA 22314	12/11/2015	Federal
Republican	Christie, Chris	One Gateway Ctr Newark, NJ 07102	12/11/2015	Federal
Republican	Cruz, Ted	24 Greenway Plaza Ste 725 Houston, TX 77046	12/11/2015	Federal
Republican	Fiorina, Carly	1020 N Fairfax St Ste 200 Alexandria, VA 22314	12/11/2015	Federal
Republican	Graham, Lindsey	1555 King St Ste 300 Alexandria, VA 22314	12/11/2015	Federal
Republican	Huckabee, Mike	3600 Cantrell Rd Little Rock, AK 72202	12/11/2015	Federal
Republican	Jindal, Bobby <i>is Withdrawn</i>	PO Box 5101 Baton Rouge, LA 70821	12/11/2015	Federal
Republican	Kasich, John R.	620 E Broad St Columbus, OH 43215	12/11/2015	Federal
Republican	Pataki, George	132 E 43rd St # 614 New York, NY 10017	12/11/2015	Federal
Republican	Paul, Rand	513 C St NE Washington, DC 20002	12/11/2015	Federal
Republican	Rubio, Marco	PO Box 558791 Miami, FL 33255	12/11/2015	Federal
Republican	Santorum, Rick	PO Box 238 Verona, PA 15147	12/11/2015	Federal
Republican	Trump, Donald J.	725 5th Ave Fl 5 New York, NY 10022	12/11/2015	Federal
Democratic	Clinton, Hillary	PO Box 5256 New York, NY 10185	12/11/2015	Federal
Democratic	De La Fuente, Roque Rocky Formerly: Roque De La Fuente	5440 Morehouse Dr Ste 45 San Diego, CA 92121	12/11/2015	20166 petition signatures
Democratic	O'Malley, Martin J.	1501 Saint Paul St Ste 115 Baltimore, MD 21202	12/11/2015	Federal
Democratic	Sanders, Bernie	PO Box 905 Burlington, VT 05402	12/11/2015	Federal

# MI Absent Voter Ballot Application – March 8, 2016 Presidential Primary

I am a United States citizen and a qualified and registered elector of the County and jurisdiction in the State of Michigan listed below, and I apply for an official ballot, to be voted by me at the above indicated election.

## Applicant Registration Information:

**1**  
Complete

First Name	M.I.	Last Name	County	
			<input type="checkbox"/> City	
			<input type="checkbox"/> Township	
Street Address			Jurisdiction	Precinct #
<b>MI</b>				
City	Zip	Year of Birth (Optional)		

**2**  
Check

### Select ballot type here (required):

- Republican Party Presidential Primary Ballot
- Democratic Party Presidential Primary Ballot
- Ballot without Presidential Primary (if available)

Note: This ballot choice is for voters not voting in the presidential primary who wish to vote on other proposals or candidates only.

**3**  
Check

### The reason for my request is (required):

- I am 60 years of age or older.
- I expect to be absent from the community in which I am registered for the entire time the polls are open on election day.
- I am physically unable to attend the polls without the assistance of another.
- I cannot attend the polls because of the tenets of my religion.
- I have been appointed an election precinct inspector in a precinct other than the precinct where I reside.
- I cannot attend the polls because I am confined to jail awaiting arraignment or trial.

**4**  
Sign

I certify that I am a United States citizen and that the statements in this absent voter ballot application are true.

**X**

/ /

Signature

Date

**WARNING:** You must be a United States citizen to vote. If you are not a United States citizen, you will not be issued an absent voter ballot. A person making a false statement in this absent voter ballot application is guilty of a misdemeanor. It is a violation of Michigan election law for a person other than those listed in the instructions to return, offer to return, agree to return, or solicit to return your absent voter ballot application to the clerk. An assistant authorized by the clerk who receives absent voter ballot applications at a location other than the clerk's office must have credentials signed by the clerk. Ask to see his or her credentials before entrusting your application with a person claiming to have the clerk's authorization to return your application.

**Return this application to your local clerk. Find your clerk at [mi.gov/vote](http://mi.gov/vote).**

### Additional Information:

#### Complete only if you want your ballot sent to a temporary address:

Date leaving for temporary address: / /	Temporary Address
Date of return: / /	City State Zip

#### Contact Info for Questions

Email Address

Phone #

**5**  
Other

NOTE: Absentee ballots will not be forwarded by USPS.

 <b>Complete only if assisting a voter with return of the application</b>	<b>Certificate of Authorized Registered Elector Returning Absent Voter Ballot Application:</b> I certify that my name is _____, date of birth is _____; _____ and my address is _____; that I am delivering the absent voter ballot application of _____ at his or her request; that I did not solicit or request to return the application; that I have not made any markings on the application; that I have not altered the application in any way; that I have not influenced the application; and that I am aware that a false statement in this certificate is a violation of Michigan election law.
	X _____ / / Signature of person assisting the voter Date

Clerk's Use Only		
Wd/Pct	Mailed / /	Returned / /
Filed / /	Ballot No.	Clerk

**SEE PAGE 2 FOR FURTHER INSTRUCTIONS**

**Instructions for Absent Voter Ballot Applicants:**

**Step 1.** After completely filling out the application, sign and date the application in the place designated. Your signature must appear on the application or you will not receive an absent voter ballot.

**Step 2.** Deliver the application by one of the following methods:

- (a) Place the application in an envelope addressed to the appropriate clerk and deposit it in the United States mail or with another public postal service, express mail service, parcel post service, or common carrier. Proper postage is required.
- (b) Deliver the application personally to the clerk's office, to the clerk, or to the clerk's authorized assistant.
- (c) In either (a) or (b), a member of the immediate family of the voter including a father-in-law, mother-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of a person residing in the voter's household may mail or deliver the application to the clerk for the applicant.
- (d) If an applicant cannot return the application in any of the above methods, the applicant may select any registered elector to return the application. The person returning the application must sign and return the certificate at the bottom of the application.

## Diane Lyon

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**From:** Michigan Association of Municipal Clerks [info=michiganclerks.org@mail209.atl21.rsgsv.net]  
on behalf of Michigan Association of Municipal Clerks [info@michiganclerks.org]  
**Sent:** Tuesday, December 22, 2015 3:12 PM  
**To:** Diane Lyon  
**Subject:** SB 13 & SB 571

[View this email in your browser](#)



# Michigan Association of Municipal Clerks

A number of you have contacted us regarding the status of Senate Bill 13 and provisions tucked in to Senate Bill 571 effectively gagging local units from educating voters on local ballot questions. Many have asked how to contact the Governor.

### [Senate Bill 13:](#)

The bill was presented to the Governor earlier today, 12/22/15. He now has 15 days to sign or veto the bill. Sources within the Governor's office have shared with me that he is concerned about the impact on voter lines. For those of you who are inclined, I would encourage you to email the Governor ([rick.snyder@michigan.gov](mailto:rick.snyder@michigan.gov)) and share with him your real and first-hand concerns about the impact SB 13 will have on your precincts next November. Clerks can collectively impact the decision to sign this. If he hears from clerks, precinct workers and volunteers, maybe we can convince him to veto this ill-conceived legislation.

### [Senate Bill 571:](#)

What started out as a 13 page bill to remove requirements that employers and

unions seek an annual consent for automatic PAC deductions from an individual's paycheck mushroomed in the late hours of the last session day into a 51 page bill impacting a local body's ability to educate citizens about pending local ballot questions. The substitute to Senate Bill 571 prohibits a local official or local body from using public funds or resources for communications relating to local ballot questions within 60 days prior to the scheduled election. Existing law already prohibits use of public dollars for express advocacy for or against a local ballot question, but the language of SB 571 seemingly muzzles local bodies to the extent that they would not even be permitted to educate voters about what a ballot question does. SB 571 has not been presented to the Governor for signature yet. Again, for those of you concerned about the gag provision, I would encourage you and your governing bodies to email the Governor about the gag provision.

Please let us know if you have any questions or comments! Let's fill the Governor's office with email messages!

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You are signed up as a member of MAMC.

**Our mailing address is:**

Michigan Association of Municipal Clerks  
120 N. Washington Square Lansing  
Suite 110A  
Lansing, MI 48933

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You can [update your preferences](#) or [unsubscribe from this list](#)

MailChimp

The City of Clare **Parks and Recreation Board**  
will hold regularly scheduled meetings for  
2016 at 202 West Fifth Street, Clare, Michigan,  
on the following dates:

January 21

February 18

March 17

April 21

May 19

June 16

July 21

August 18

September 15

October 20

November 17

December 15

All meetings are at 5:30 p.m. unless otherwise noted.

The Clare **City Fire Department** will hold regular meetings during the year 2016 at 207 West Fifth Street, Clare, Michigan, (Public Safety Building) on the following dates:

January 4

February 1

March 7

April 4

May 2

June 6

July 5

August 1

September 6

October 3

November 7

December 5

All meetings are at 7:00 p.m. unless otherwise noted.

The City of Clare **DDA** will hold regularly scheduled meetings for 2016 at City Hall located at 202 W. Fifth Street, Clare, Michigan, on the following dates:

January 8

February 5

March 4

April 1

May 6

June 3

July 1

August 5

September 2

October 7

November 4

December 2

All meetings are at 7:30 a.m. unless otherwise noted.

The Clare **City Planning Commission** will hold regularly scheduled meetings for 2016 at 202 West Fifth Street, Clare, Michigan, on the following dates:

January 13

February 10

March 9

April 13

May 11

June 8

July 13

August 10

September 14

October 12

November 16

December 14

All meetings are at 6:30 p.m. unless otherwise noted.

The City of Clare **City Commission** will hold regularly  
scheduled meetings for 2016 at 202 West  
Fifth Street, Clare, Michigan,  
on the following dates:

January 4  
January 18  
February 1  
February 15  
March 7  
March 21  
April 4  
April 18  
May 2  
May 16  
June 6  
June 20  
July 5  
July 18  
August 1  
August 15  
September 6  
September 19  
October 3  
October 17  
November 7  
November 21  
December 5  
December 19

All meetings are at 6:00 p.m. unless otherwise noted.



**PAYABLES REPORT FOR COMMISSIONERS**

EXP CHECK RUN DATES 12/30/2015 - 01/18/2016 BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION	Entry Date	CK DATE	AMOUNT
1ST CHOICE OFFICE OUTLI	101526	CHINET PAPER PLATES	12/22/15	01/05/16	23.47
ACE HARDWARE	062780	HANGER STORAGE, BOLTS, SHIELD	12/29/15	01/05/16	12.06
ACE HARDWARE	062781	FIBERGLASS	12/29/15	01/05/16	16.19
AIRGAS USA LLC	9046311902	HYDROGEN CHLORIDE	12/29/15	01/05/16	1,107.77
ANDREWS HOOPER & PAVLII	46303	BILLING FOR AUDIT OF FINANCIAP	12/30/15	01/05/16	7,200.00
BOLLE, RICHARD	DEPOSIT OVERPAID	UB refund for account: 1STW-C	12/29/15	01/05/16	17.48
BOLLE, RICHARD	DEPOSIT OVERPAID	UB refund for account: 4THS-C	12/29/15	01/05/16	31.66
BOLLE, RICHARD	DEPOSIT OVERPAID	UB refund for account: WHE1-C	12/29/15	01/05/16	33.55
CHARTER COMMUNICATIONS	121715-58014	SERVICE 12/27/15 THROUGH 01/2	12/29/15	01/05/16	42.38
CLARE AUTOMOTIVE SUPPL:	2-710290	FEMALE PLUG	12/29/15	01/05/16	2.75
CLARE AUTOMOTIVE SUPPL:	2-710396	CLAMP, REEL, 8G-8FP/8FPX	12/29/15	01/05/16	78.83
CLARE AUTOMOTIVE SUPPL:	2-710857	BEAM/WIPER BLADE	12/29/15	01/05/16	25.85
CLARE COUNTY REVIEW	54286	HELP WANTED AD	12/22/15	01/05/16	123.00
CLARE HARDWARE	345511	ELBOW, COUPLING, FASTENERS	12/22/15	01/05/16	17.19
CLARE HARDWARE	345593	PLUMBING & HEATING, GLAV NIP,	12/29/15	01/05/16	8.30
CLARE HARDWARE	345628	BLK NIPPLE, FASTENERS, BOLTS,	12/29/15	01/05/16	1.26
CLARE HARDWARE	345635	BLK NIPPLE, ELBOW	12/29/15	01/05/16	2.28
CLARE HARDWARE	345640	ELBOW	12/29/15	01/05/16	1.79
CLARE HARDWARE	345642	ELBOW, COUPLING, FASTENERS, F	12/29/15	01/05/16	40.65
CLARE HARDWARE	345612	BUSHING, COUPLING, ELBOW, HAN	12/29/15	01/05/16	23.56
CLARE HARDWARE	345626	BLK NIPPLES	12/29/15	01/05/16	3.17
CLARE HARDWARE	345674	FLAPPERS	12/29/15	01/05/16	8.00
CLARE HARDWARE	345673	FLAPPER	12/29/15	01/05/16	6.49
CLARE HARDWARE	345668	BLACK PIPE, THREADING	12/29/15	01/05/16	7.58
CONSUMERS ENERGY	601008810872	305 MAPLE 11/05-12/08/15	12/29/15	01/05/16	3,322.83
CONSUMERS ENERGY	204919652468	500 BEECH 11/21-12/23/15	12/30/15	01/18/16	89.63
CONSUMERS ENERGY	204830668194	416 W 5TH 11/21-12/23/15	12/30/15	01/18/16	32.92
CONSUMERS ENERGY	203317770230	202 W 4TH 11/21-12/23/15	12/30/15	01/18/16	55.54
CONSUMERS ENERGY	206165542739	33333 DUNLOP 11/21-12/23/15	12/30/15	01/18/16	224.74
CONSUMERS ENERGY	206343428852	332 WITBECK 11/21-12/23/15	12/30/15	01/18/16	82.57
CONSUMERS ENERGY	206076577025	696 POINT DR 11/21-12/23/15	12/30/15	01/18/16	38.89
CONSUMERS ENERGY	205898590564	1532 N MCEWAN 11/21-12/23/15	12/30/15	01/18/16	145.72
CONSUMERS ENERGY	205364634020	501 FOREST 11/21-12/23/15	12/30/15	01/18/16	50.80
CONSUMERS ENERGY	204385706131	327 BROOKWOOD 11/21-12/23/15	12/30/15	01/18/16	82.05
CONSUMERS ENERGY	201004217330	315 W FIRST 11/21-12/23/15	12/30/15	01/18/16	236.67
CONSUMERS ENERGY	206076577086	604 SCHOOLCREST 11/21-12/23/1	12/30/15	01/18/16	41.06
CONSUMERS ENERGY	206076577088	500 SCHOOLCREST 11/21-12/23/1	12/30/15	01/18/16	22.62
CONSUMERS ENERGY	206165542468	396 SHAMROCK CT 11/21-12/23/1	12/30/15	01/18/16	22.62
CONSUMERS ENERGY	206254530098	231 WILCOX PKWY 11/21-12/23/1	12/30/15	01/18/16	27.62



**PAYABLES REPORT FOR COMMISSIONERS**

EXP CHECK RUN DATES 12/30/2015 - 01/18/2016 BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION	Entry Date	CK DATE	AMOUNT
CONSUMERS ENERGY	206254530100	221 WILCOX PKWY 11/21-12/23/1	12/30/15	01/18/16	30.69
CONSUMERS ENERGY	204385706420	1603 N MCEWAN 11/21-12/23/15	12/30/15	01/18/16	201.71
CONSUMERS ENERGY	204385706422	1525 N MCEWAN 11/21-12/23/15	12/30/15	01/18/16	60.15
CONSUMERS ENERGY	204385706426	305 W STATE 11/21-12/23/15	12/30/15	01/18/16	23.89
CONSUMERS ENERGY	203317770240	202 W 5TH 11/21-12/23/15	12/30/15	01/18/16	464.01
CONSUMERS ENERGY	203317770241	207 W 5TH 11/21-12/23/15	12/30/15	01/18/16	1,029.22
CONSUMERS ENERGY	203317770244	601 W 5TH 11/21-12/23/15	12/30/15	01/18/16	32.50
CONSUMERS ENERGY	206076577084	820 SCHOOLCREST 11/21-12/23/1	12/30/15	01/18/16	29.02
CONSUMERS ENERGY	205542601889	820 SCHOOLCREST 11/21-12/23/1	12/30/15	01/18/16	22.74
CONSUMERS ENERGY	204385706134	10242 S CLARE AVE 11/21-12/23/15	12/30/15	01/18/16	37.50
CONSUMERS ENERGY	202694794308	507 S MCEWAN 11/21-12/23/15	12/30/15	01/18/16	25.57
CONSUMERS ENERGY	202694794152	299 N MCEWAN 11/21-12/23/15	12/30/15	01/18/16	409.98
CONSUMERS ENERGY	202338819745	405 MAPLE 11/21-12/23/15	12/30/15	01/18/16	437.36
CONSUMERS ENERGY	202338819714	813 INDUSTRIAL DR 11/21-12/23/15	12/30/15	01/18/16	22.62
CONSUMERS ENERGY	202071854528	124 E 4TH 11/21-12/23/15	12/30/15	01/18/16	22.62
CONSUMERS ENERGY	206076577083	700 SCHOOLCREST 11/21-12/23/1	12/30/15	01/18/16	26.60
CONSUMERS ENERGY	201004199706	11175 S. EBERHART 11/05-12/08	12/29/15	01/04/16	7,259.99
CONSUMERS ENERGY	601008796469	40 CONSUMERS PKWY 11/25-12/07	12/29/15	01/04/16	58.50
DBI BUSINESS INTERIORS	03JA1186	BADGES	12/29/15	01/05/16	20.46
FISHER SCIENTIFIC CO INC	9237839	SOLUTION, OXYGEN SENSOR	12/29/15	01/05/16	422.45
HANSON, ERIC A.	12 MONTHS NO FEE	UB deposit refund for account	12/29/15	01/05/16	150.00
MAURER'S TEXTILE RENTAL	1352479	PANT/SHIRT YODER	12/29/15	01/05/16	20.00
MCKENNA ASSOCIATES, INC	121115-21550	CLARE MASTER PLAN NOV. 2015	12/29/15	01/05/16	575.00
MICHIGAN METER TECHNOLOG	96304	ECODER GALLON METER	12/29/15	01/05/16	1,176.51
MICHIGAN PIPE & VALVE	T71705	SUPPLIES	12/29/15	01/05/16	4,571.00
MID MICHIGAN URGENT CARE	11223459	CITY FLU SHOTS	12/29/15	01/05/16	425.00
MIDWEST GAS INSTRUMENT	30488	CLAIBRATE DRAEGER	12/29/15	01/05/16	132.74
MMI	52096	SHREDDING	12/29/15	01/05/16	69.90
NJ CORP DBA KESSLER EQUIP	10333	12/22/15 ROTARY HOIST MOVE	12/29/15	01/05/16	1,900.00
OWENS SOFT WATER, INC	377673	WATER	12/29/15	01/05/16	13.00
OZONIA NORTH AMERICA	408904	BALLSET ASSEMBLY/WARRANTY	12/29/15	01/05/16	263.59
PERCEPTIVE CONTROLS INC	11810	INSTALL SNAP MODULE	12/30/15	01/05/16	1,070.50
PRICE, ANDREW	12 MONTHS NO FEE	UB deposit refund for account	12/29/15	01/05/16	150.00
REIMOLD PRINTING CORPORATION	42041	BILL ENVELOPES	12/29/15	01/05/16	468.15
ROBBIN HARSH EXCAVATING	12426	RIP RAP, STRAW BLANKET	12/29/15	01/05/16	581.95
SEITER BROTHERS LUMBER	178645	GARAGE DOOR STOP	12/29/15	01/05/16	23.00
SEITER ELECTRIC INC	57884	BULB, IVC200, LED, CONNECTOR	12/29/15	01/05/16	90.89
SEITER ELECTRIC INC	57891	FAN/CREDIT	12/29/15	01/05/16	65.00
STANDARD INSURANCE COMPANY	649301-001 12/15	INSURANCE PREMIUMS	12/29/15	01/05/16	909.45



**PAYABLES REPORT FOR COMMISSIONERS**

EXP CHECK RUN DATES 12/30/2015 - 01/18/2016 BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION	Entry Date	CK DATE	AMOUNT
STANDARD INSURANCE COMI	649301-003 12/15	INS. PREMIUMS FIRE DEPT	12/29/15	01/05/16	232.40
STANDARD INSURANCE COMI	649301-002 12/15	INSURANCE PREMIUMS POLICE DEF	12/29/15	01/05/16	441.95
STATE OF MICHIGAN DEQ	947836	DRINKING WATER LABORATORY TES	12/22/15	12/30/15	90.00
TEAMSTERS LOCAL #214	JAN2016	JANUARY 2016 DUES	12/30/15	01/05/16	616.00
TRIMATRIX LABORATORIES,	1504532	VOLATILES GCMS	12/29/15	01/05/16	880.00
WARNER, RENEE	12 MONTHS - NO F	UB deposit refund for account	12/29/15	01/05/16	100.00
WASTE MANAGEMENT	7438625	TRASH/RECYC/YARD WASTE SERVIC	12/29/15	01/05/16	16,017.82
WITBECK'S FAMILY FOODS	361192	STEAK FRY	12/29/15	01/05/16	353.31
WITBECK'S FAMILY FOODS	474954	STEAK FRY	12/29/15	01/05/16	-7.49
WITBECK'S FAMILY FOODS	225036	STEAK FRY	12/29/15	01/05/16	139.23
WITBECK'S FAMILY FOODS	474839	STEAK FRY	12/29/15	01/05/16	52.87
WITBECK'S FAMILY FOODS	222717	KLEENEX, COFFEE	12/29/15	01/05/16	27.96
WOITAS, THOMAS & LORLI	12 MONTHS - NO F	UB deposit refund for account	12/29/15	01/05/16	150.00
Sub Total:					55,698.85



**PAYABLES REPORT FOR COMMISSIONERS**

EXP CHECK RUN DATES 12/23/2015 - 01/04/2016 BOTH JOURNALIZED AND UNJOURNALIZED PAID BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION	EXPECTED CK DATE	AMOUNT	STATUS
CONSUMERS ENERGY	201359895533	11/1-11/30/15 TRAFFIC LIGHTS	12/29/15	5.82	Paid
CONSUMERS ENERGY	201359895547	11/1-11/30/15 STREET LIGHTS	12/29/15	612.90	Paid
CONSUMERS ENERGY	201359895552	11/1-11/30/15 STREET LIGHTS	12/29/15	3,565.54	Paid
CONSUMERS ENERGY	201893822919	11/5-12/08/15 10807 S EBERHA	12/30/15	26.30	Paid
CONSUMERS ENERGY	2033228754712	11/5-12/08/15 10843 S EBERHA	12/30/15	22.62	Paid
CONSUMERS ENERGY	203228754710	11/5-12/08/15 10725 S EBERHA	12/30/15	347.06	Paid
				4,580.24	

OPEN INVOICE TOTAL: 55,698.85

Grand Total: 60,279.09

COMMISSION APPROVAL:

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