



CITY OF CLARE

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CITY HALL

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September 26, 2019

TO ALL CITY OF CLARE COMMUNITY WATER SYSTEM CUSTOMERS

Dear City of Clare Water Customer:

DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or
989.386.7541 x202
Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321
Fx 989.386.2387

POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121
Fx 989.386.0440

FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151
Fx 989.386.3020

PARKS & RECREATION

Ph 989.386.7541 x213
Fx 989.386.4508

AIRPORT

Ph 989.386.0445
Fx 989.386.4508

I offer this letter as notice that the Michigan Department of Environment, Great Lakes, & Energy (EGLE) has notified the City of Clare that test results of its community drinking water system have revealed that we have exceeded the 90 percentile criteria for lead in two of our downtown service leads. The test results triggered mandatory actions the City must take under the provisions of the Michigan Safe Drinking Water Act. One of the immediate actions required is notification to all users of the City's water system. This letter serves as an element of that mandatory notice.

Our absolute top priority is your health and safety. Therefore, it is tremendously important that you read the information outlined in the enclosure to this letter. This document provides you critical information related to lead in drinking water. I implore you to read this information and additional information found on the City's website (www.cityofclare.org), the Central Michigan District Health Department's website (www.cmdhd.org/lead), EGLE's website (www.michigan.gov/deqleadpublicadvisory), and the EPA website (www.epa.gov/lead). If you have questions after reading the information found at those websites, I encourage you to contact the City, the Health Department, or EGLE at the phone numbers listed within the enclosure. I also invite you to attend a public hearing on this topic at the Pere Marquette District Library, 185 E. Fourth Street, Clare, MI, on Monday, October 7, 2019 @ 6pm. Representatives of most of the aforementioned agencies will be available at the hearing to answer your questions or provide additional information.

Respectfully yours,

Ken Hibl
City Manager

Enclosure

